



Dear Ministry Partner:

We at the Bible Church of Brownsburg have a huge heart for missions. We are so excited to see God at work through the lives and ministries of those within our congregation and those around the world.

Our missions purpose statement is as follows:

As a congregation, we want to bring glory and honor to God by biblically providing (Matthew 6:1-3) spiritual, financial, physical and emotional support to missions that spread the Gospel (Matthew 28:19-20) to unbelievers and believers locally and to the ends of the earth.

We want to invite you to tell us about the exciting, Kingdom impacting, work that God is doing through your organization and/or mission. We also want to invite you to make a request to us of how our church can be a support to you and your mission. Whether this support be spiritual, financial, physical, emotional or all of the above we would love to hear about the opportunities available to come along side you and the work God is doing through you.

If you wish to make a request to us, please take time to fill out the enclosed application and return it to us on the address listed. We look forward to hearing from you and May God Bless His work through those He has equipped and called to execute His mission.

Missions Committee
Bible Church of Brownsburg

Enclosures:
Missions Application
Bible Church of Brownsburg Doctrinal Statement

Missions Application



NAME: _____ PHONE 1: _____ Home Cell

ADDRESS: _____ PHONE 2: _____ Work Cell Fax

CITY: _____ STATE: _____ COUNTRY: _____ ZIP: _____

EMAIL: _____ BIRTH DATE: _____

WEBSITE: _____ Phone: _____

Email: (at above email)

HOW DO YOU PREFER US TO COMMUNICATE WITH YOU? Mail: (at above location)

CONTACT PERSON: _____ Other: _____

WHAT CHURCH DO YOU REGULARLY ATTEND? _____

MEMBER? Yes No PASTOR'S NAME/CHURCH PHONE: _____

About Your Relationship with Jesus Christ... (please keep answers fairly brief)

IF YOU WERE TO STAND AT THE GATES OF HEAVEN AND GOD THE FATHER WERE TO ASK YOU, "WHY SHOULD I LET YOU INTO MY KINGDOM?" WHAT WOULD YOU SAY?

HOW LONG HAVE YOU BEEN A CHRISTIAN? _____

About Your Ministry or Mission... (as it pertains to this application)

BRIEFLY EXPLAIN YOUR MISSION/MINISTRY: (please include Geographic Scope of your work)

HOW WILL YOUR MISSION SPREAD THE GOSPEL OF JESUS CHRIST?

IS YOUR MISSION ASSOCIATED FINANCIALLY WITH A/ AN: Agency Organization None

Other _____

(About Your Ministry or Mission continued)

WHAT IS THE \$ AMOUNT OF YOUR REQUEST? _____ TIME FRAME: One time

Monthly

Quarterly

Annually

THIS IS _____% OF THIS MISSION'S BUDGET.

ARE THERE ANY ADDITIONAL NEEDS FOR THIS MISSION?... (non-monetary support, supplies, or other?)

ARE THERE PRAYER REQUESTS YOU CAN LEAVE WITH US?... (regardless of application status)

HOW DID YOU HEAR ABOUT US? Friend/Family? Visited? Online?

Other Questions...

DO YOU AGREE WITH OUR STATEMENT OF FAITH? YES NO

HAVE YOU EVER BEEN CONVICTED OF A FELONY/MISDEMEANOR? YES NO

ARE YOU IN GOOD HEALTH FOR THE REQUIREMENTS OF THIS MISSION? YES NO

Applicant's signature _____ **Date:** _____

Please include the following attachments (if applicable):

Organization's statement of Faith

Organization's Annual Budget

Verification of 501 (c)3 status

Send this completed application to:

Bible Church of Brownsburg
Attn: Missions Committee
6045 E 500 N.
Brownsburg, IN 46112

or Email to: pastorkirby@gmail.com

THE BIBLE CHURCH OF BROWNSBURG

DOCTRINAL STATEMENT

We believe that the sixty-six books of the Bible are the written revelation of God. We believe that the Bible is verbally inspired in every word by the Holy Spirit, inerrant in the original documents, and is the infallible and authoritative Word of God (2 Timothy 3:16, 17; 2 Peter 1:20, 21; 1 Thessalonians 2:13). We believe in the literal, grammatical-historical, interpretation of Scripture, which affirms the belief that the opening chapters of Genesis present creation in six literal days (Genesis 1:31; Exodus 31:17). We believe that His Word is the complete revelation of His will for the salvation of men and the divine and final authority for all Christian faith and life (Revelation 22:18-19, Psalm 19:7-9).

We believe that there is but one living and true God (Deuteronomy 6:4; Isaiah 45:5-7; 1 Corinthians 8:4), perfect in all His attributes, one in essence, existing eternally in three persons: Father, Son, and Holy Spirit (Matthew 28:19; 2 Corinthians 13:14), coequal, consubstantial, equally deserving of worship and obedience.

We believe that Jesus Christ is God (John 1:1-2, 14, 10:30), who added humanity to His deity, becoming the God-man, emptying Himself in becoming a man without divesting Himself of any of His Divinity (Philippians 2:5-8). Jesus Christ was conceived of the Holy Spirit and born of a virgin (Isaiah 7:14; Matthew 1:23). We believe that Jesus Christ accomplished redemption for believing sinners through the shedding of His blood and His sacrificial death on the cross and that His death was voluntary, vicarious, substitutionary, propitiatory, and redemptive (John 10:15; Romans 3:24, 25; 5:8; 1 Peter 2:24, 1 John 2:2). Jesus Christ rose bodily from the dead on the third day and ascended to the Father's right hand, where He presently mediates as our Advocate and High Priest (Matthew 28:6; Luke 24:38-39; Acts 2:30-31; Romans 8:34; Hebrews 7:25; 1 John 2:1).

We believe that Adam was created by God in His image, free of sin. Adam was tempted and committed the sin of disobedience to the revealed will and word of God. Because of Adam's sin, man lost his innocence; inherited original sin; incurred the penalty of spiritual and physical death; became subject to the wrath of God; and became inherently corrupt and totally incapable of choosing or doing that which is acceptable to God apart from divine grace and the ministry of the Holy Spirit (Genesis 2:16, 17; 3:1-19; Psalm 51:5; Jeremiah 17:9; Romans 3:9-12, 23; 5:12; 6:23; 1 Corinthians 2:14; Ephesians 2:1-3).

We believe that salvation consists of the remission of sins and the imputation of Christ's righteousness, and is the gracious, unmerited gift of God, accomplished only through the finished redemptive work of Jesus Christ's death on the cross, and is received by faith alone, apart from works (Acts 4:12; Ephesians 2:8-10; 1 Peter 1:18, 19; Titus 3:5).

We believe that the Holy Spirit is the supernatural agent of regeneration who convicts men of sin and gives spiritual life to the sinner who repents of his sin as he is enabled by the Holy Spirit to respond in faith to the divine provision of salvation. The Holy Spirit baptizes all believers into the body of Christ, indwelling them at the moment of salvation, sanctifying, instructing, and empowering them for service, and sealing them unto the day of redemption (Romans 8:9; 2 Corinthians 3:6; Ephesians 1:13, 14; Titus 3:5).

We believe that the Holy Spirit sovereignly administers spiritual gifts to believers at the moment of regeneration. Spiritual gifts are discovered through sanctification and are for the edification of the body of Christ (1 Corinthians 12:4-11; 1 Peter 4:10, 11).

We believe that speaking in tongues, the working of sign miracles, and healing in the first century church were temporary sign gifts and are not for the church today (1 Corinthians 13:8-13). They were for the purpose of pointing to the person of Jesus Christ and authenticating the authority of the apostles as revealers of divine truth and were never intended to be characteristic of the lives of other believers (1 Corinthians 12:4-11; 13:8-10; 2 Corinthians 12:12; Ephesians 4:7-12; Hebrews 2:1-4).

We believe that the church, the body and bride of Christ, distinct from Israel, consists of all those who through saving faith in Jesus Christ, have been regenerated by the Holy Spirit at the moment of conversion and are united together in the body of Christ, of which He is the head. These believers are eternally secure and are kept by the power of God (1 Corinthians 10:32; 12:12-13; Matthew 16:16-18; Colossians 1:18; John 10:27-30; Philippians 1:6).

We believe that the two ordinances of the church are baptism and the Lord's Supper (communion). Baptism is by immersion, and is the believer's act of obedience, as a sign of identification with Christ and His church. Communion is the celebration of the Lord's death until He comes, and is preceded by careful self-examination. Baptism and communion, while commanded by Scripture, are ordinances only and are not to be regarded as a means of salvation (Acts 2:41-42; Romans 6:3-5; 1 Corinthians 11:23-32).

We believe that the return of Jesus Christ at the Rapture is imminent, personal, and pretribulational. He will meet His church in the air, and "so shall we ever be with the Lord" (1 Thessalonians 4:13-18). We teach that after the seven-year period of tribulation, Christ will visibly return with the saints to occupy the throne of David (Luke 1:31-33) and establish His 1,000 year kingdom reign upon the earth (Zechariah 14:4-11; Revelation 19:11-16; 20:1-6).

We believe that those who have died in Christ will experience a bodily resurrection, being raised to eternal life and blessedness in heaven, and that non-believers will be physically raised to stand judgment, where they will be relegated and condemned to Hell for eternal and conscious punishment in the lake of fire (Matthew 25:41, 46; Revelation 20:11-15; John 5:28, 29; 11:25, 26).