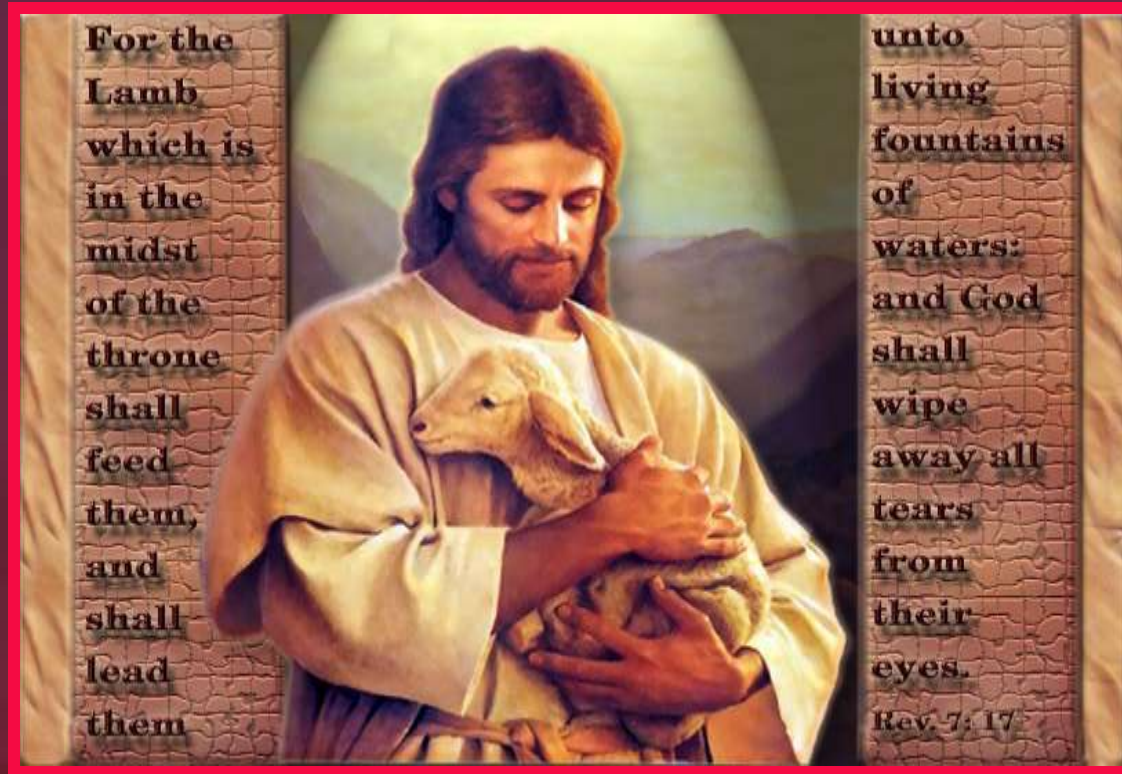


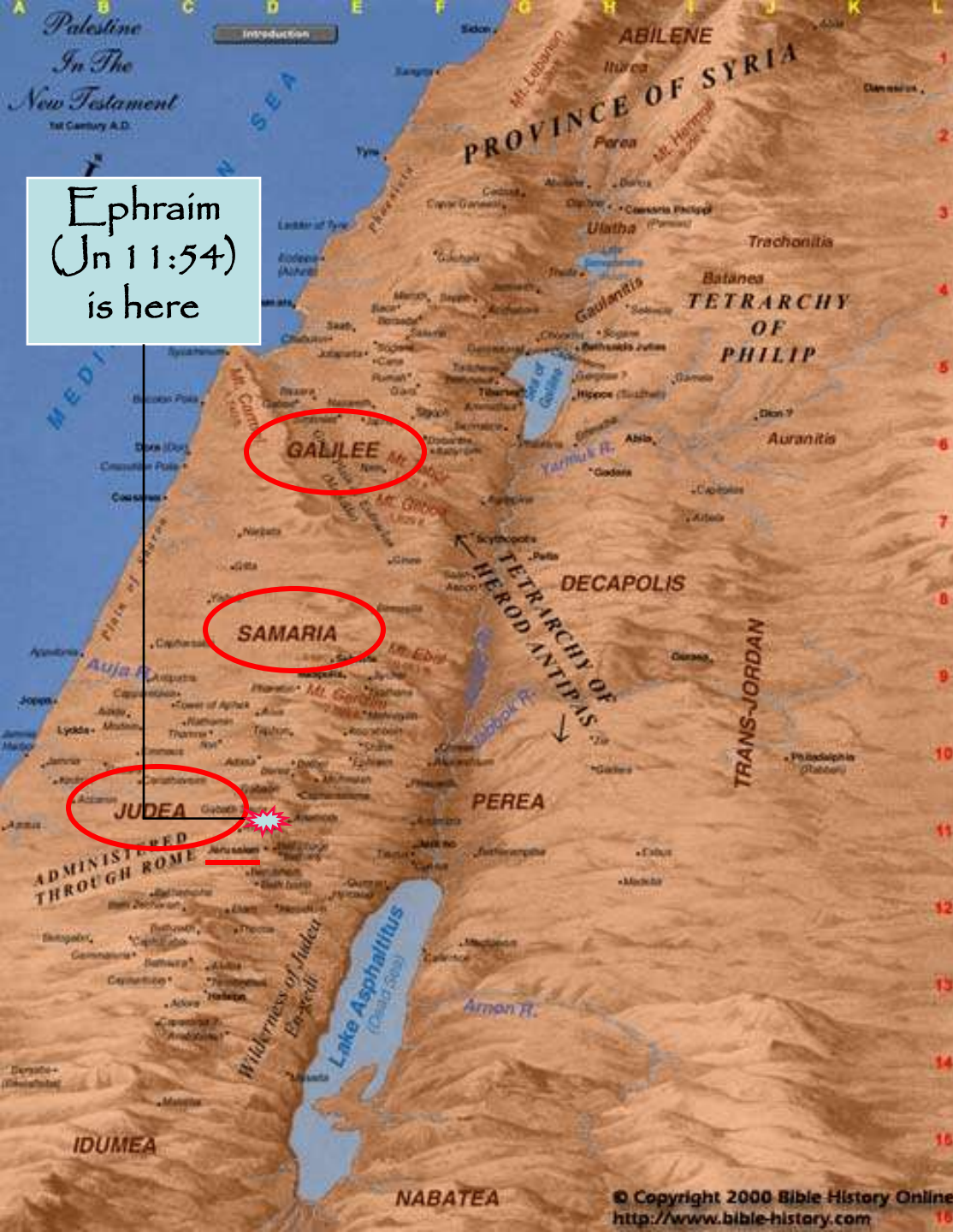
“Behold, the Lamb of God!”

A Detailed and Devotional Study of the Passion Week of Jesus Christ



Bible Church of Brownsburg, IN
May 6, 2007

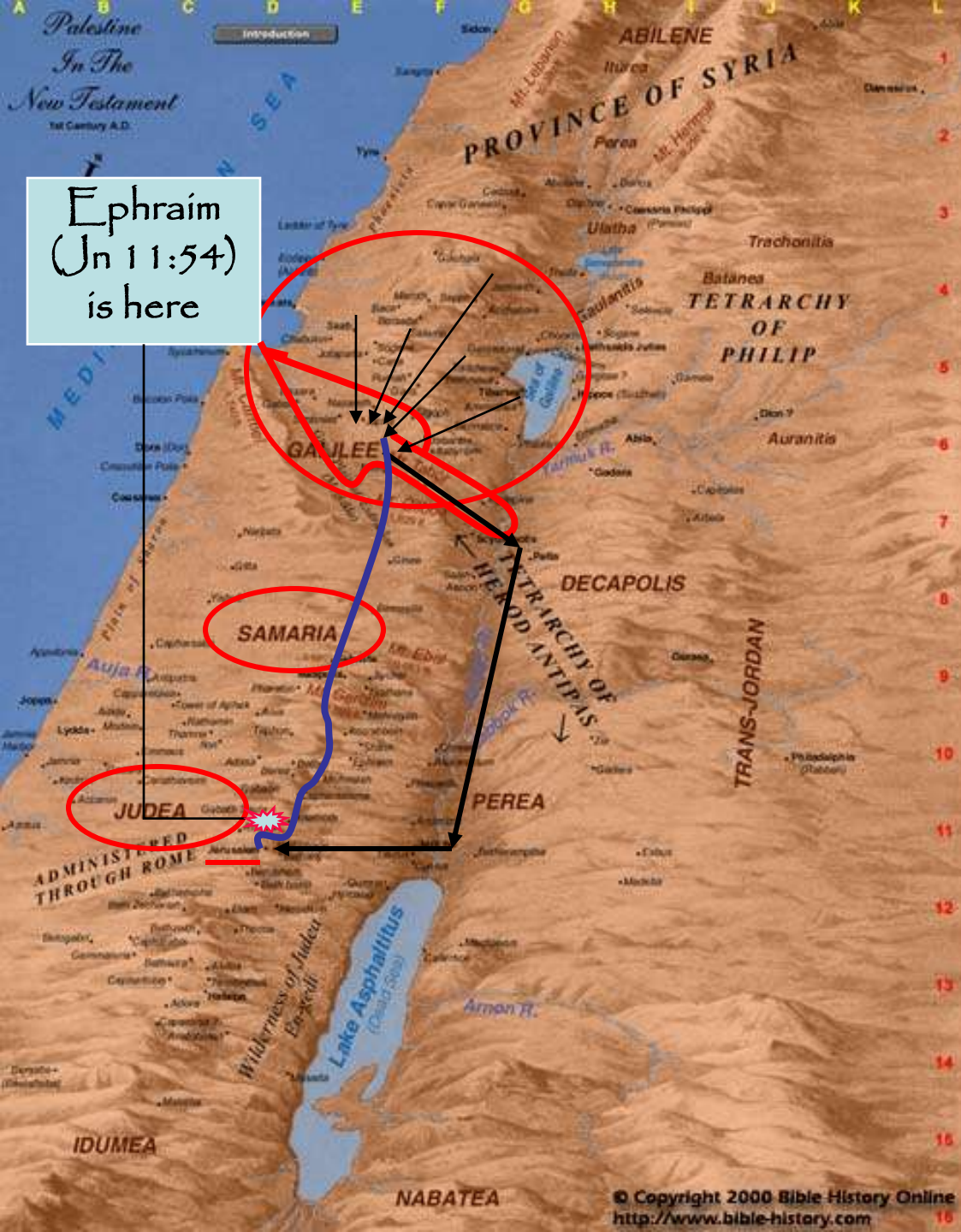
Doug Bookman
Friends of Israel Gospel Ministry



Ephraim
(Jn 11:54)
is here

The Route taken by
Jesus to the Passover
From Ephraim through
Samaria & Galilee to
Jerusalem

Luke 17:11 (KJV)
And it came to pass, as he
went to Jerusalem, that he
passed through the midst of
Samaria and Galilee.

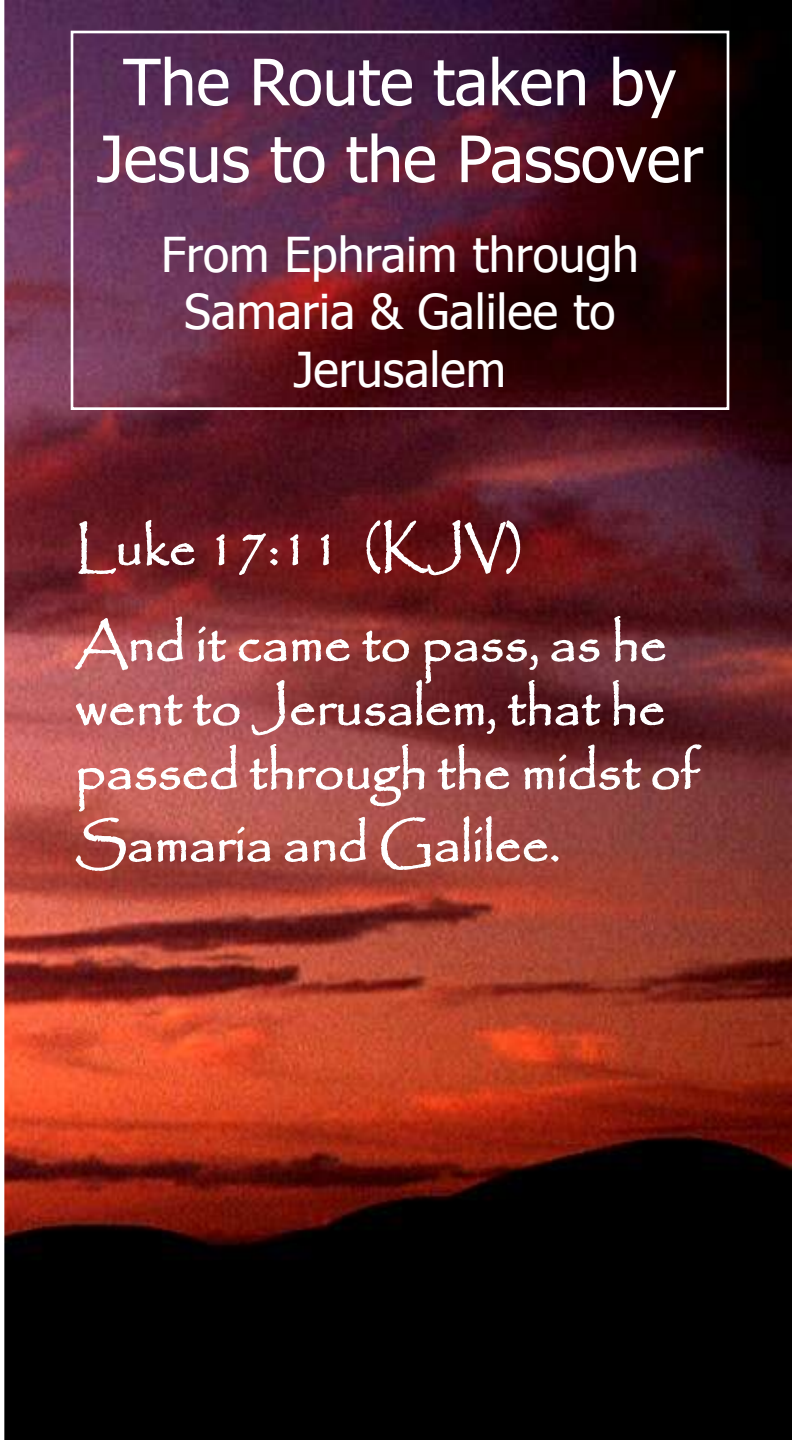


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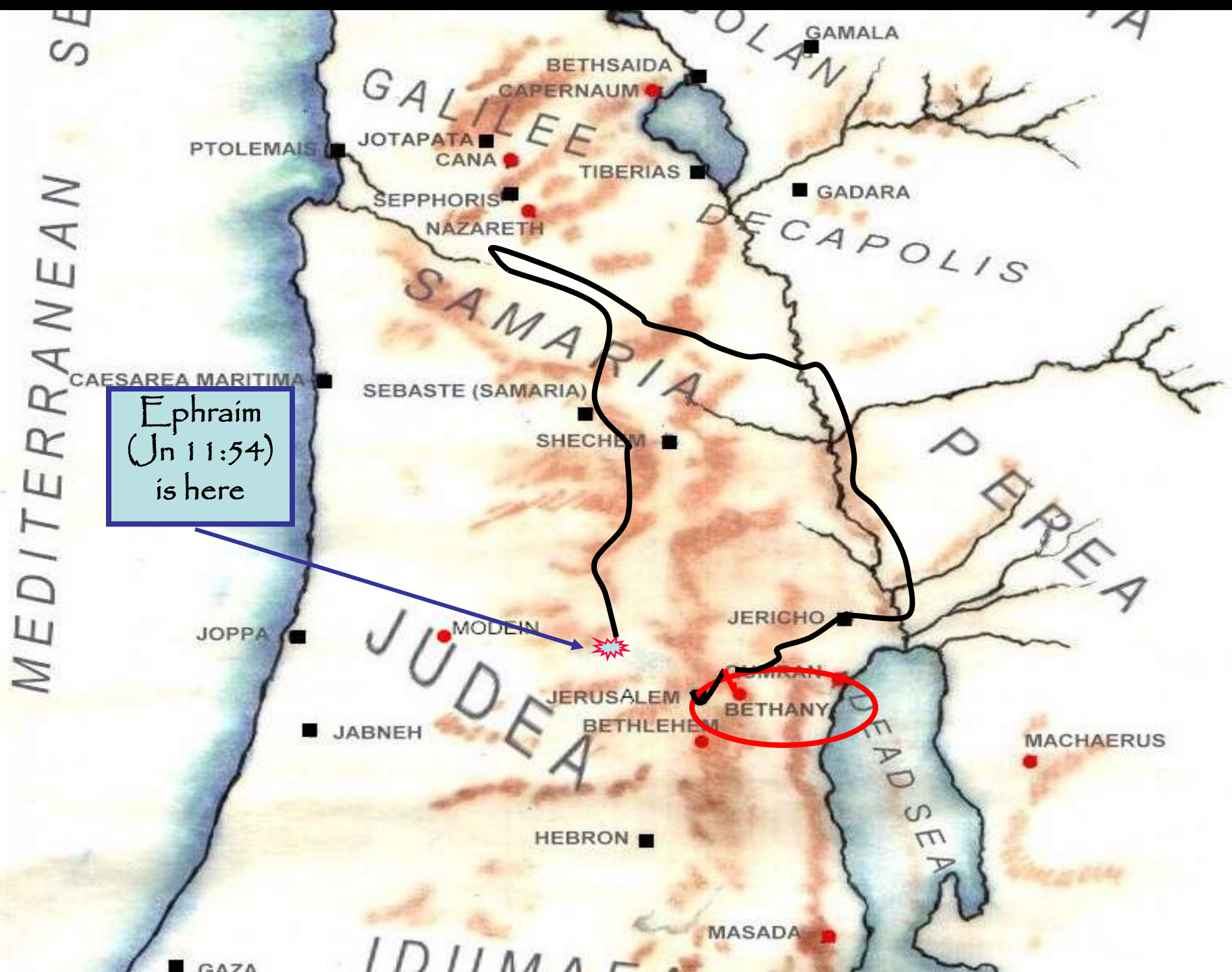


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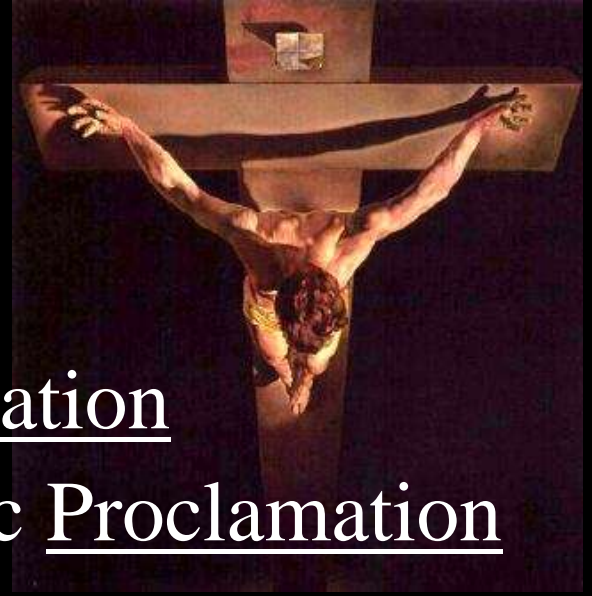
John 12:1 (ESV)
Six days before the
Passover, Jesus therefore
came to Bethany, where
Lazarus was, whom Jesus
had raised from the dead.



Ephraim
(Jn 11:54)
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Successive Days of The Passion Week



Sunday: A day of Messianic Presentation

Monday/Tuesday: days of Messianic Proclamation

Wednesday: A silent day

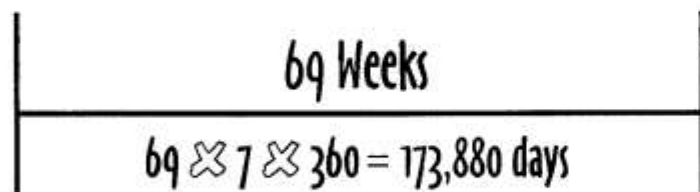
Thursday evening: A time of Messianic Preparation

Friday: A day of Messianic Perfection

Sunday: A day of Messianic Pronouncement

Decree to restore & rebuild
Jerusalem
(Neh 2:1-8)
March 4, 444 BC
Nisan 1 of 20th year of Artaxerxes

Triumphal Entry of Jesus
Nisan 10 (Mar 29), AD 33
Luke 19:28-40



Church
Age



Tribulation
Begins

Abomination of
Desolation

Jesus comes
in glory

Verification:

444 BC to AD 33 = 476 years

476 years \times 365.249 days = 173,855 days

+ days between Mar 5 & Mar 30 = 25 days
173,880 days

*Daniel's 70 Weeks
and the Triumphal Entry*

The rationale for 360-day years (► data re: *time* during the tribulation)

✓ 1/2 Week (Dan 9:27)

✓ Time, times and 1/2 time (Dan 7:25; 12:7; Rev 12:14)

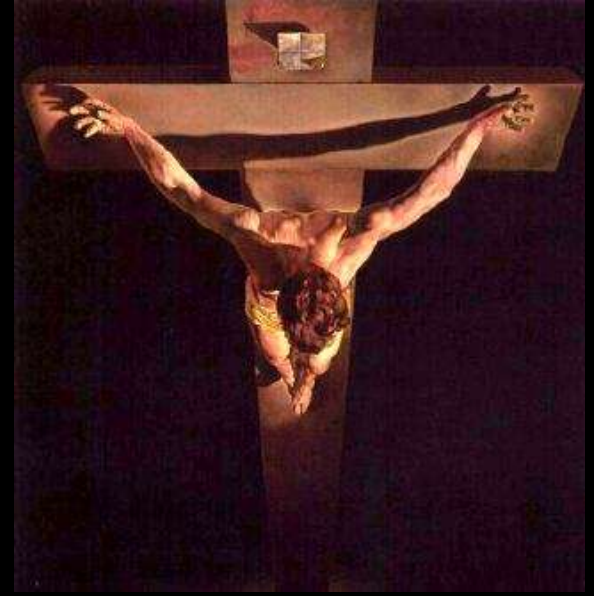
✓ 1260 days (Rev 12:6; 11:3)

✓ 42 months (Rev 11:2; 13:5)

Thus, 42 months = 1260 days = time, times & 1/2 time = 1/2 week

Therefore: month = 30 days; year = 360 days

Sunday:
A day of Messianic
Presentation

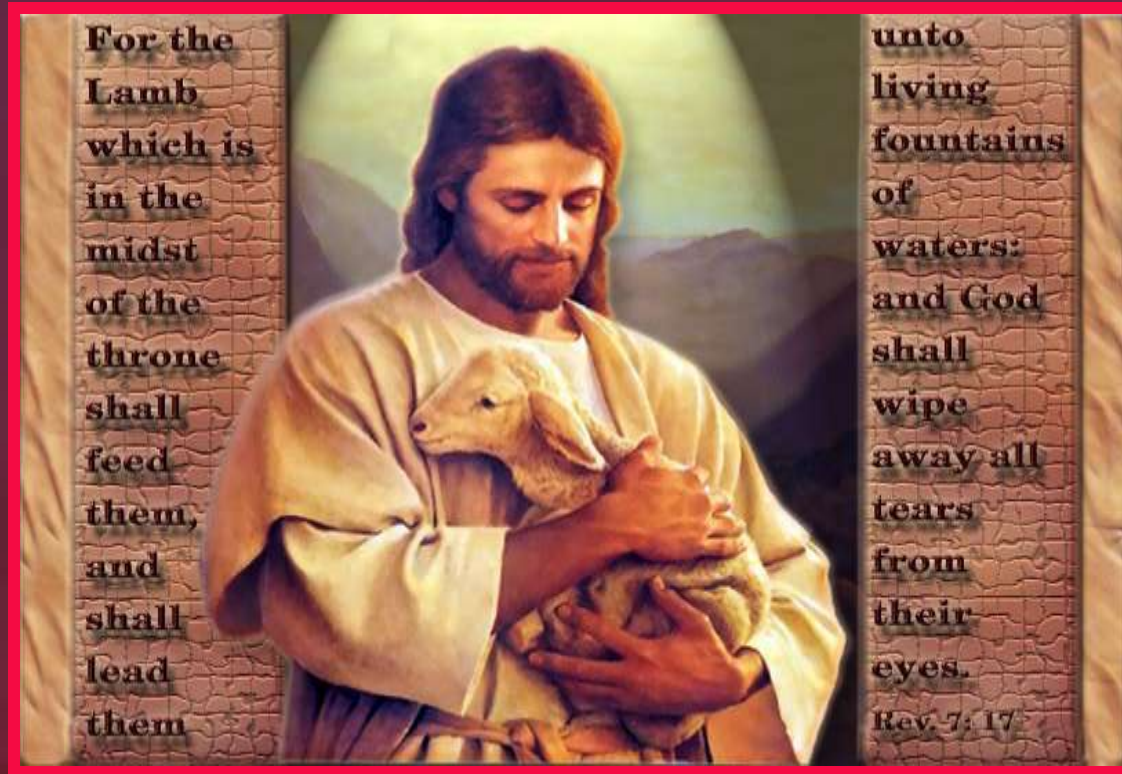


An important question – which fairly thrusts itself upon us:

Given Sunday, why Friday?

“Behold, the Lamb of God!”

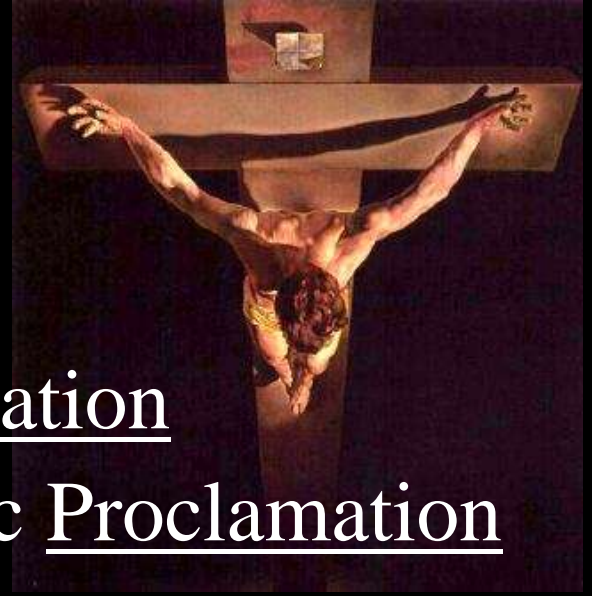
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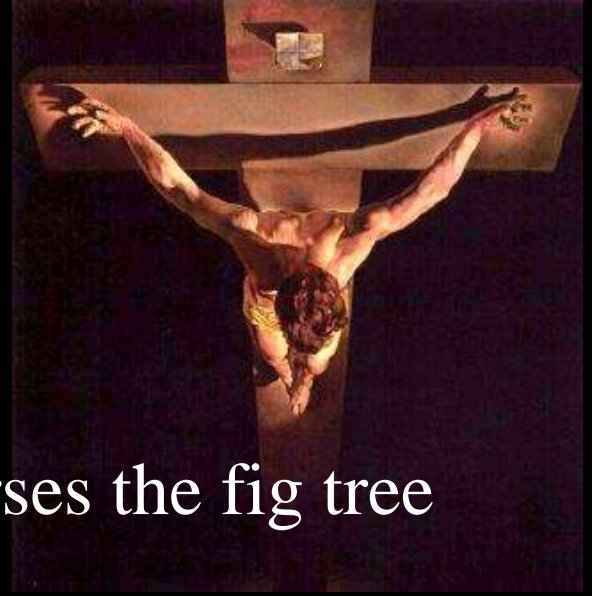
Wednesday: A silent day

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Friday: A day of Messianic Perfection

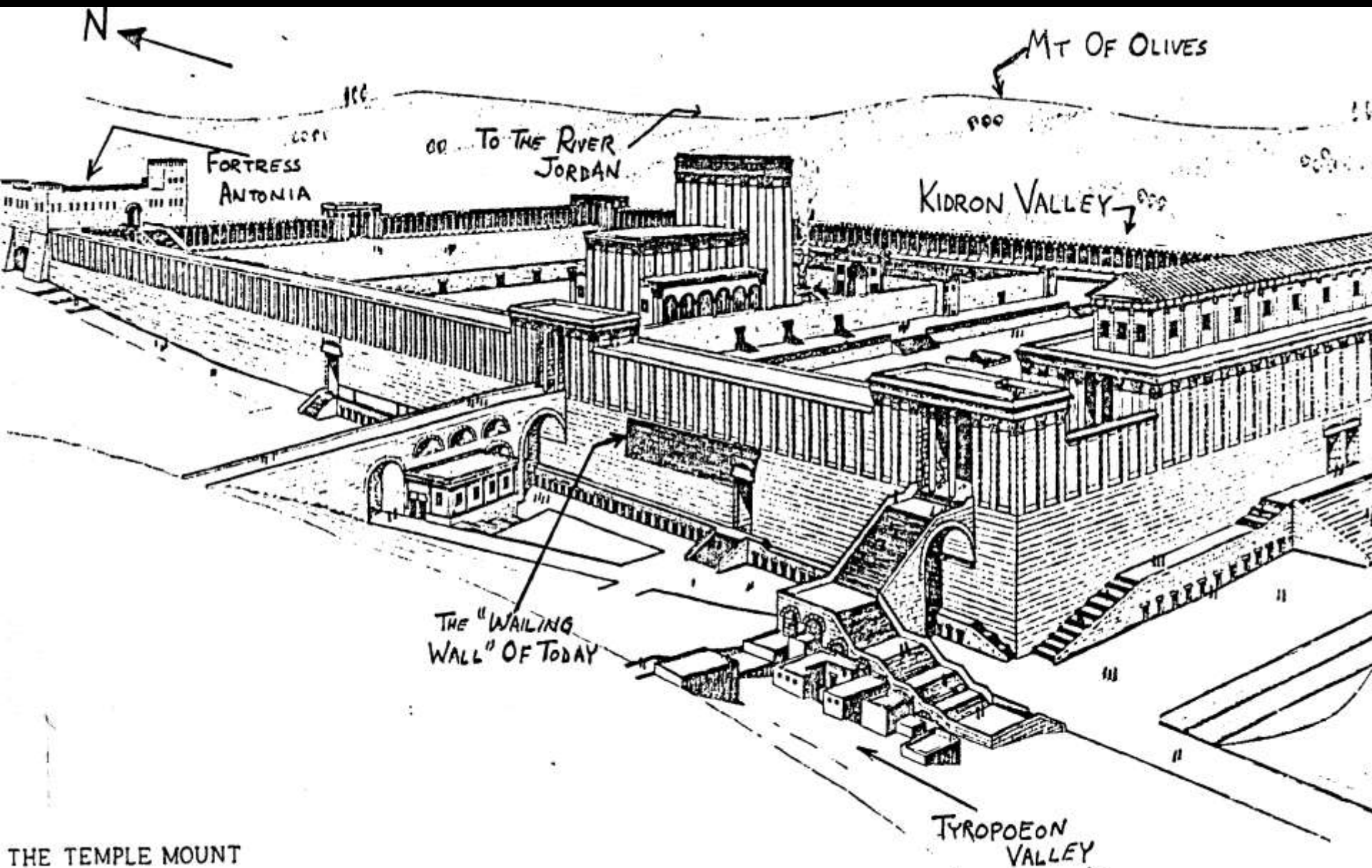
Sunday: A day of Messianic Pronouncement

Monday/Tuesday:
Days of Messianic
Proclamation



- ✝ On the way into Jerusalem, Jesus curses the fig tree
- ✝ Jesus cleanses the temple in Jerusalem

The Second Temple in the Days of Jesus



THE TEMPLE MOUNT
DURING THE SECOND TEMPLE PERIOD.

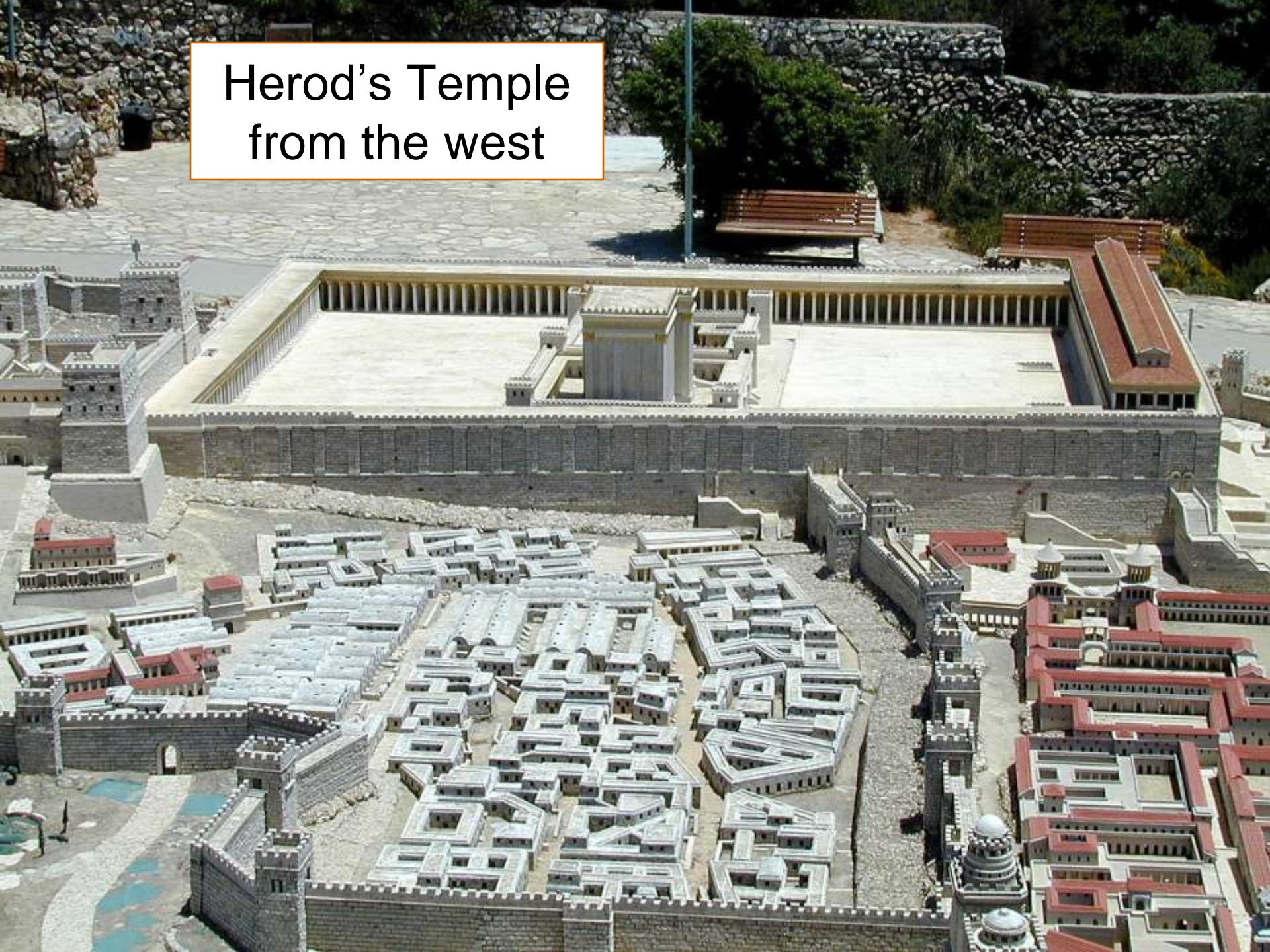
Herod's Temple from the Northeast



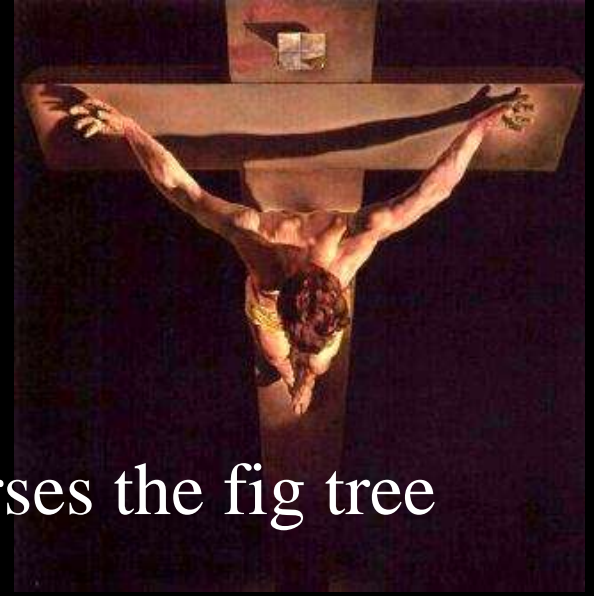
Herod's Temple
from the southeast



Herod's Temple from the west



Monday/Tuesday: Days of Messianic Proclamation



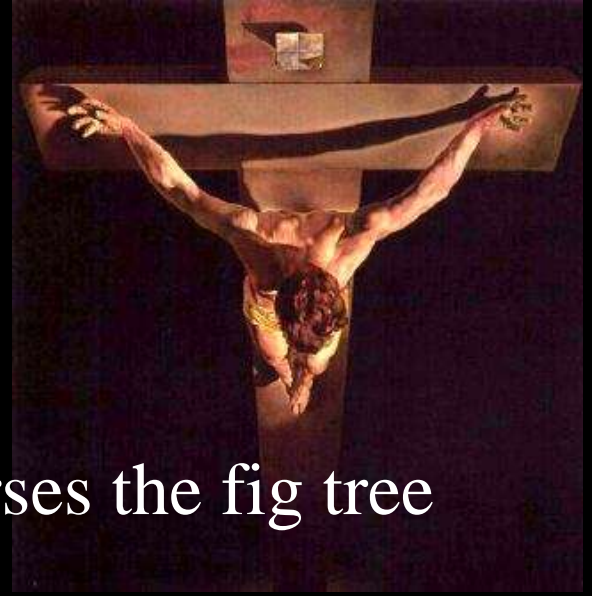
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An Important Historical Note:

Pharisee vs. Sadducee

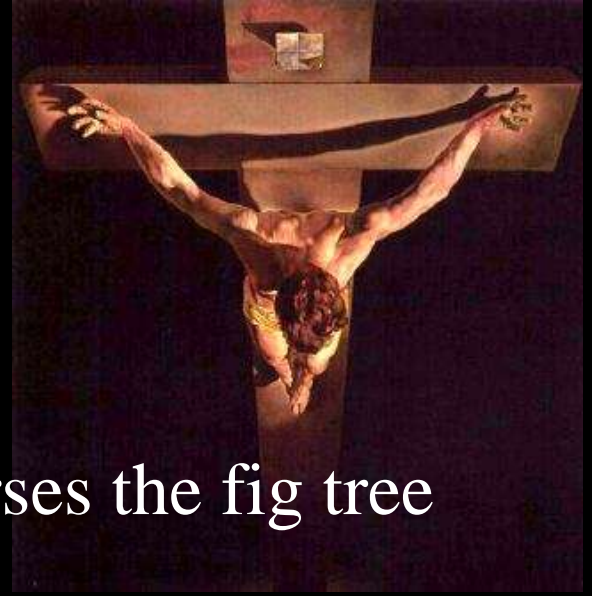
Area of Influence:	Synagogue	Temple
Religious orientation:	Believed entire Law (including oral law!)	Functional unbelievers
Standing with the common man:	Greatly respected & greatly feared	Despised & resented

Monday/Tuesday: Days of Messianic Proclamation



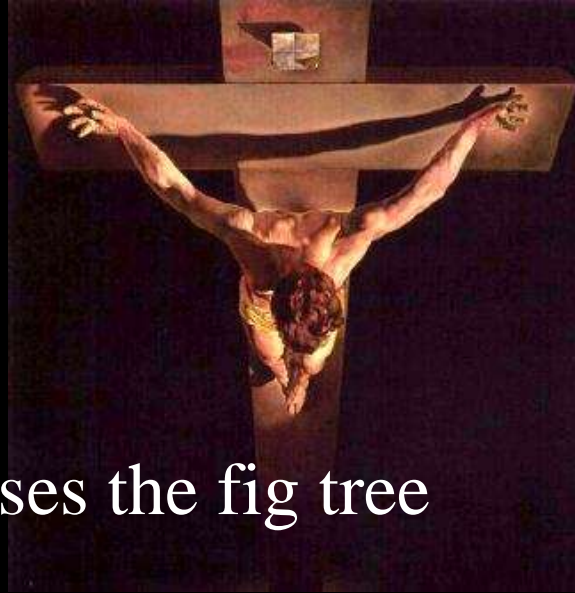
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- ✝ Jesus possesses the temple precincts for two days

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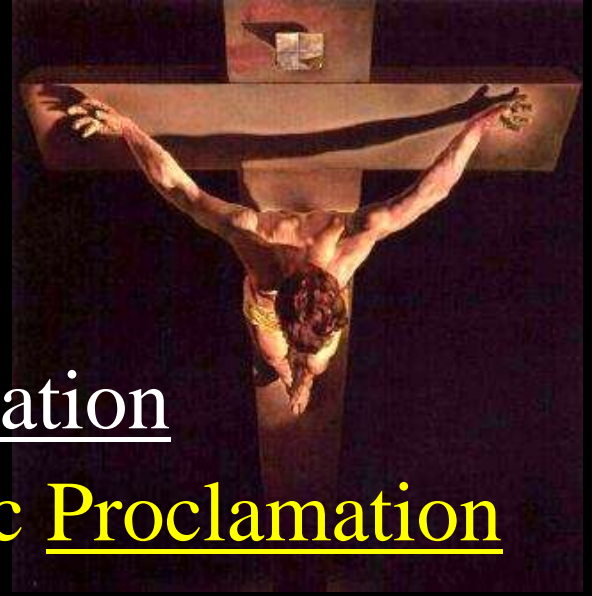
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- ✝ Jesus cleanses the temple in Jerusalem
- ✝ Jesus possesses the temple precincts for two days
- ✝ On the way back to Bethany to spend the night, Jesus preaches the “Olivet Discourse” to His disciples
- ✝ Late on Tuesday evening, Judas sneaks off to the Sanhedrin and bargains to help them arrest Jesus

Successive Days of The Passion Week



Sunday: A day of Messianic Presentation

Monday/Tuesday: days of Messianic Proclamation

Wednesday: A silent day

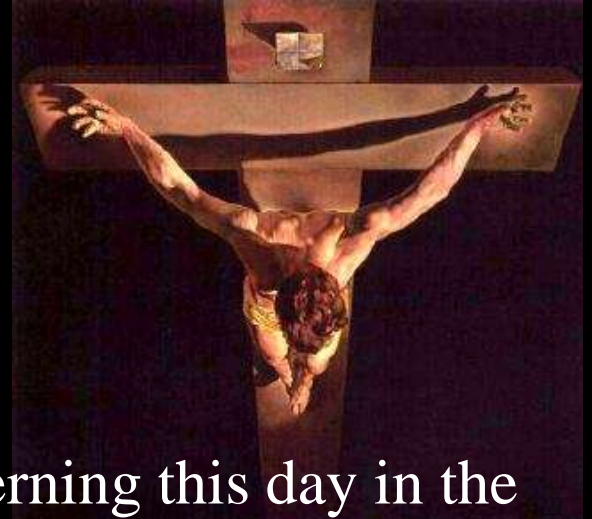
Thursday evening: A time of Messianic Preparation

Friday: A day of Messianic Perfection

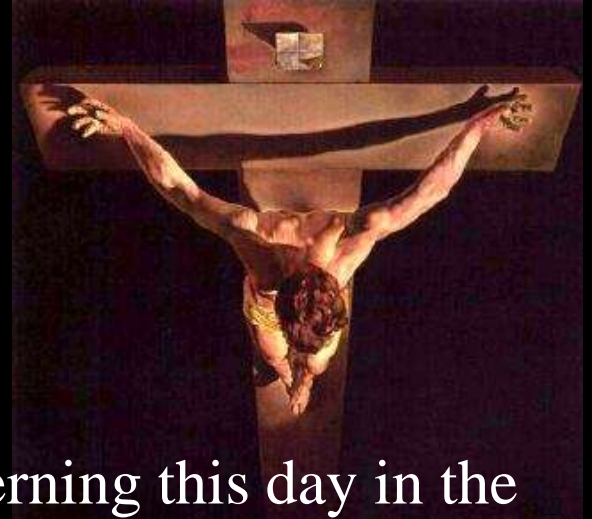
Sunday: A day of Messianic Pronouncement

Wednesday: A silent day in the record

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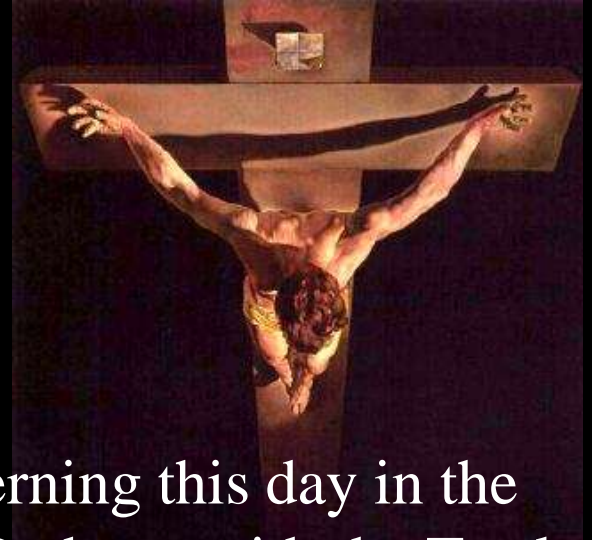
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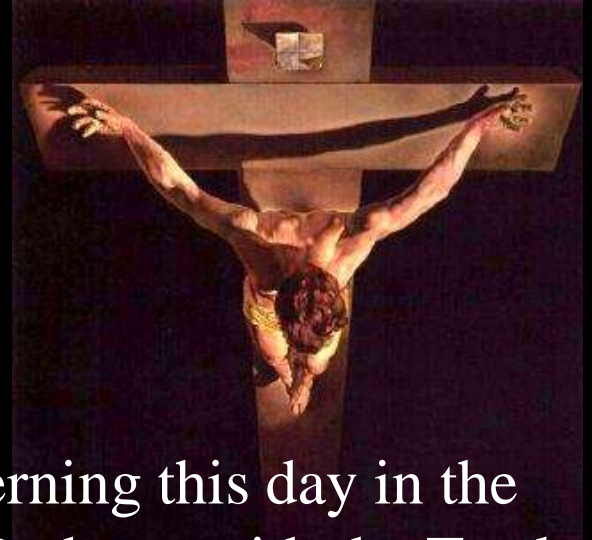


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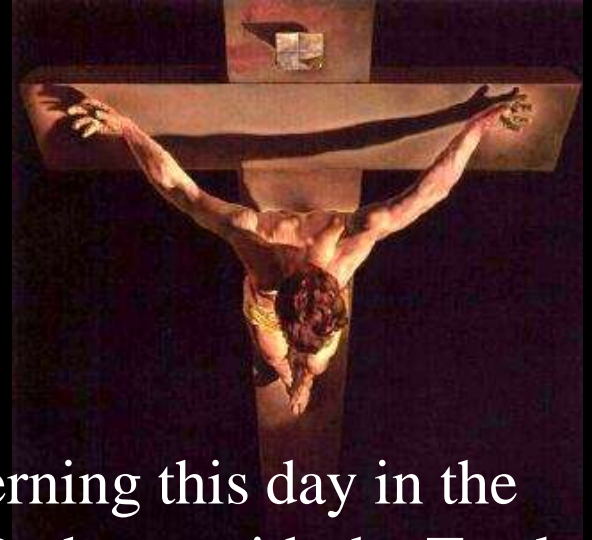


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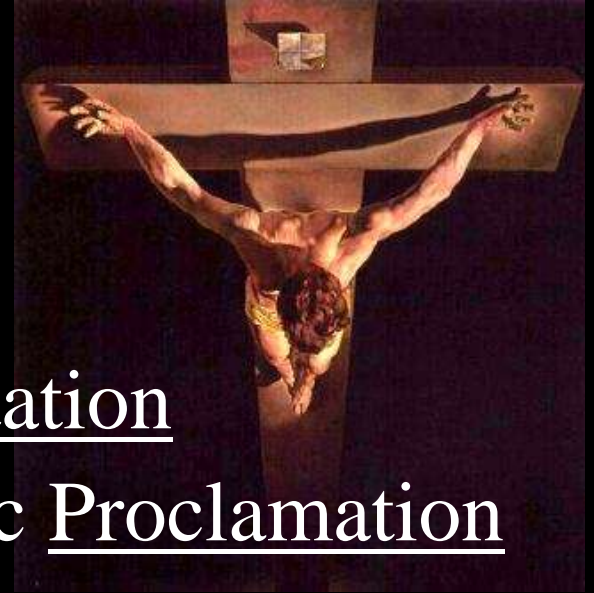


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- 3) The city/nation was given time to consider the very difficult choice to which Jesus had deliberately driven them on Tuesday afternoon

Successive Days of The Passion Week

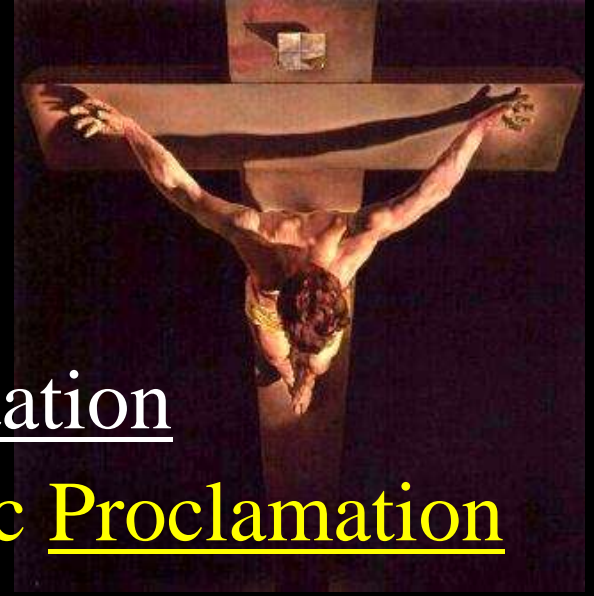


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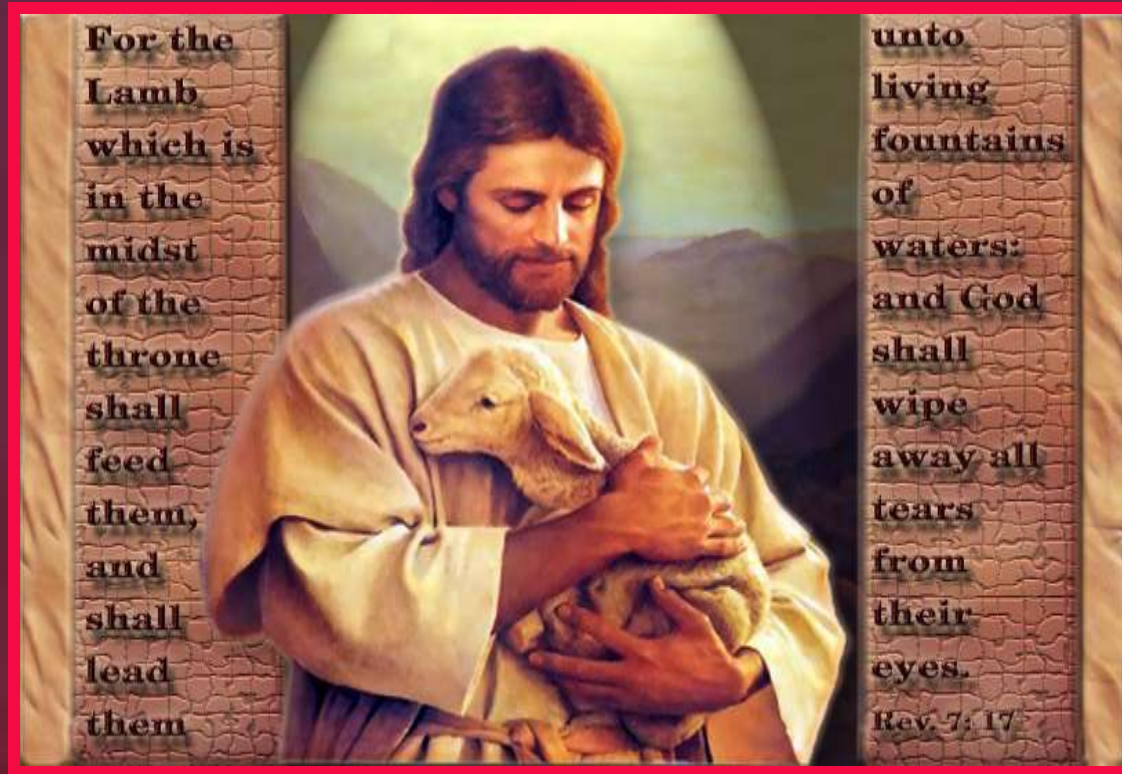
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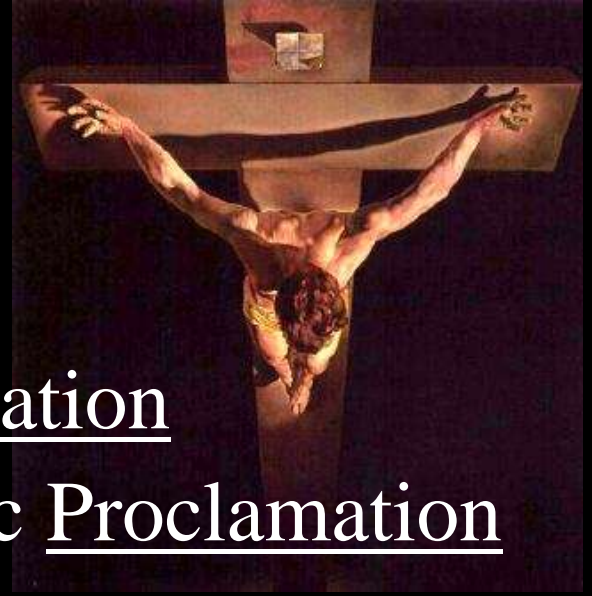
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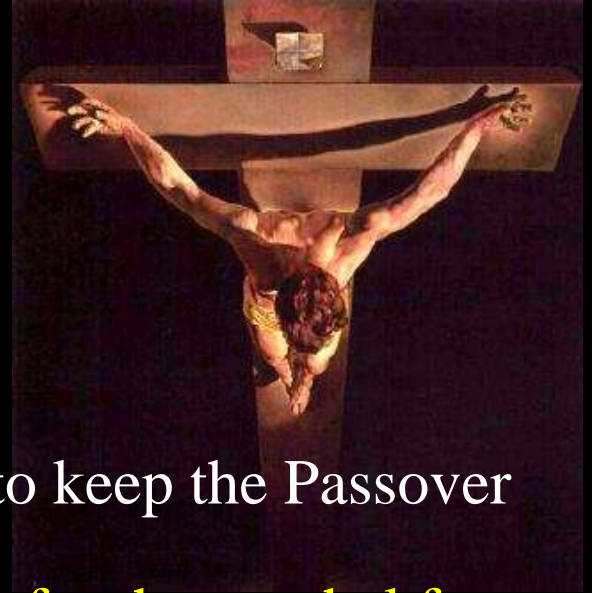
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A very important background event: John 12:20 - 28

Thursday evening: A time of Messianic Preparation

- ✝ Thursday afternoon: Preparation is made to keep the Passover
Peter & John are sent to prepare the room for the paschal feast
Scripture: Luke 22:7-13

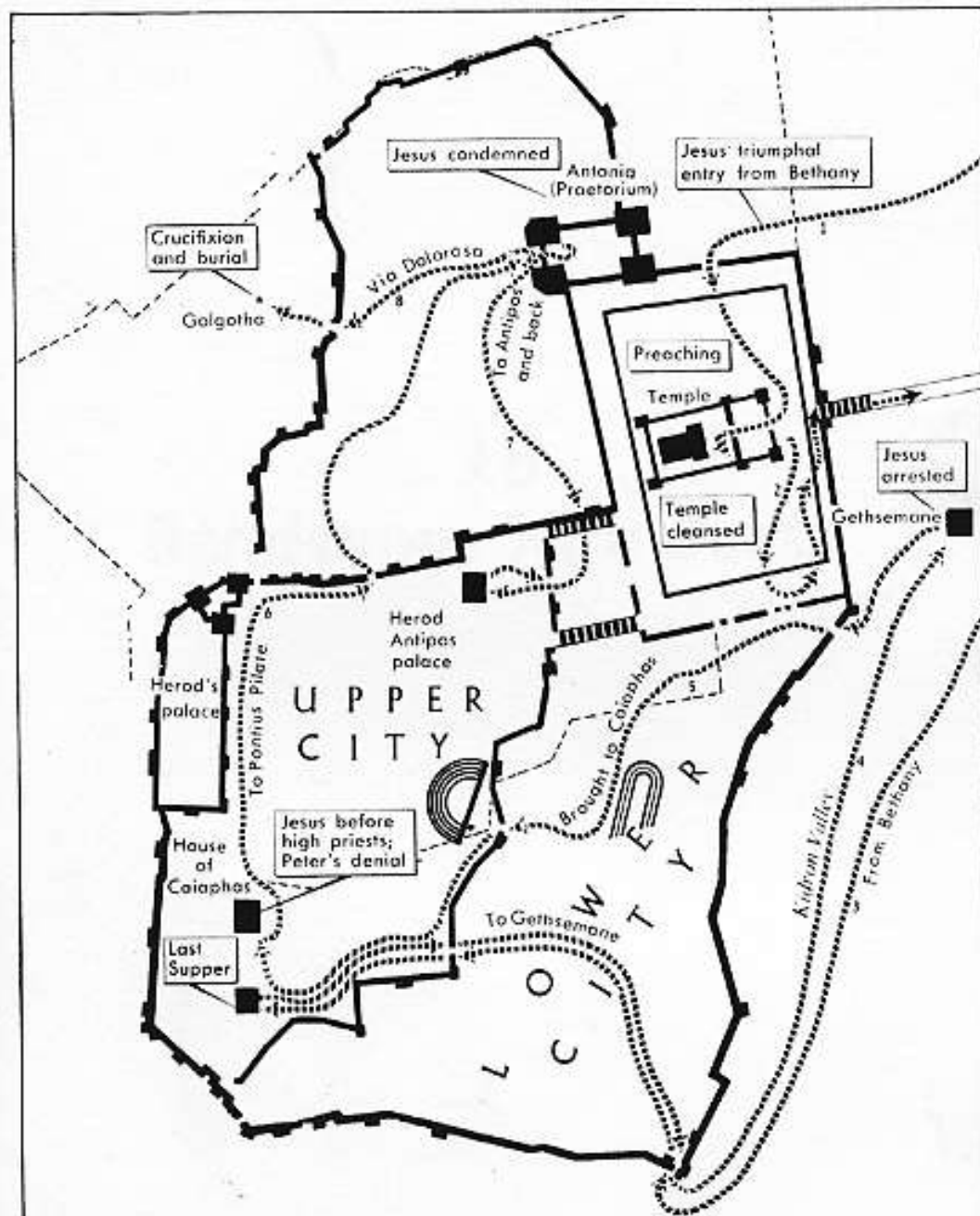


The “upper city” of Jerusalem



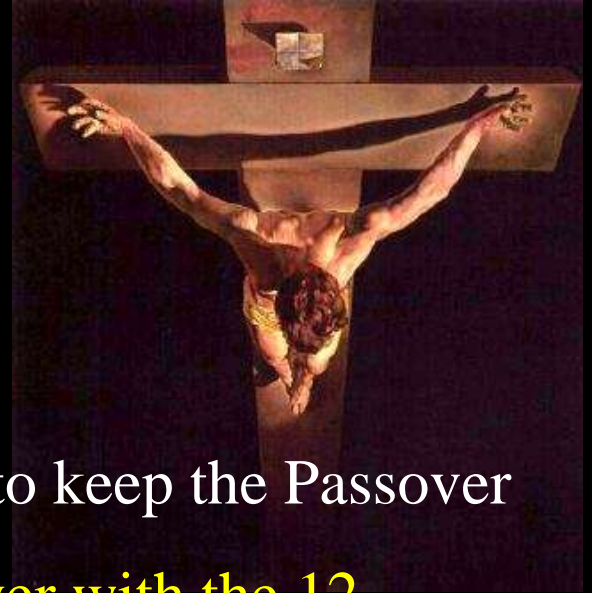
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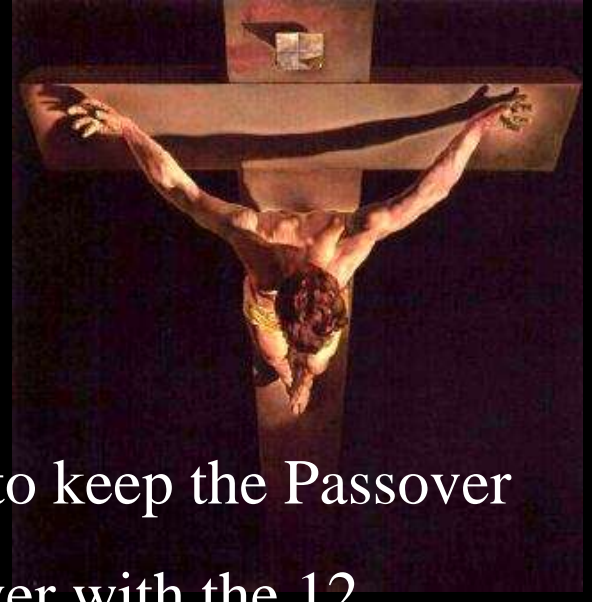
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Thursday evening: A time of Messianic Preparation



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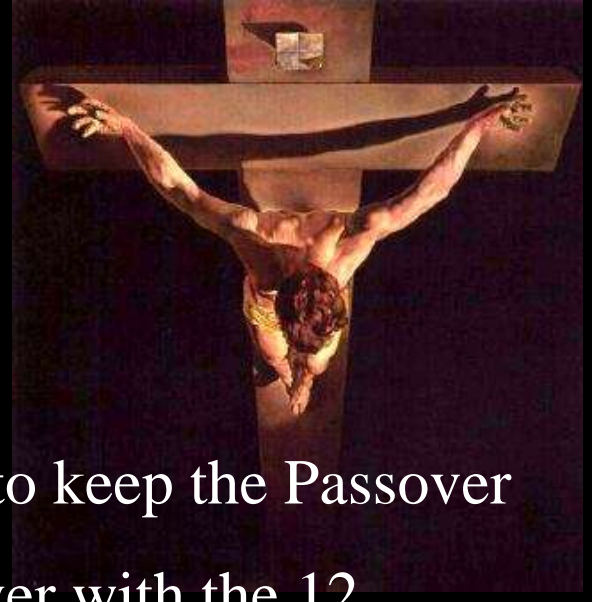


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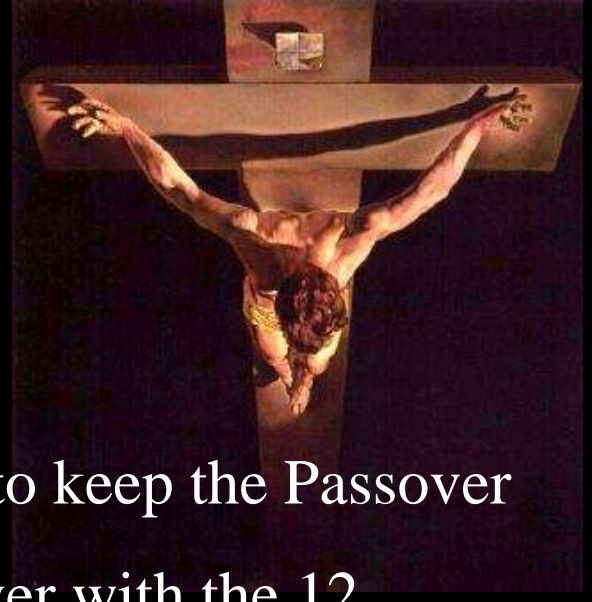
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Thursday evening: A time of Messianic Preparation



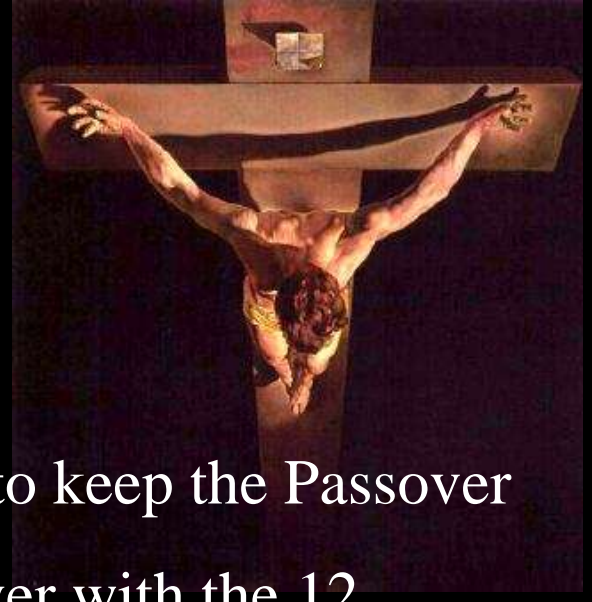
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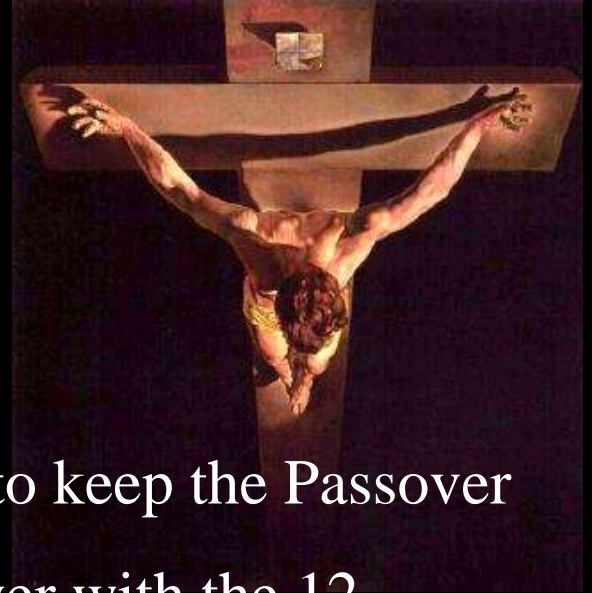
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 - ⌚ **Jesus announces His betrayer is at the table (Jn 13:21-30)**

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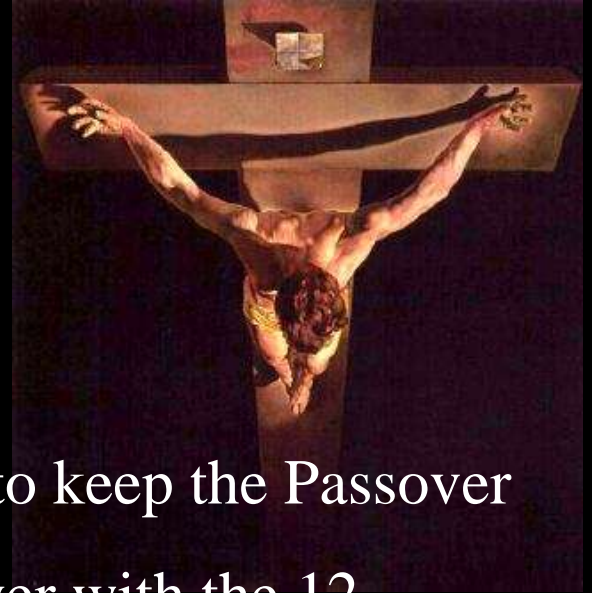
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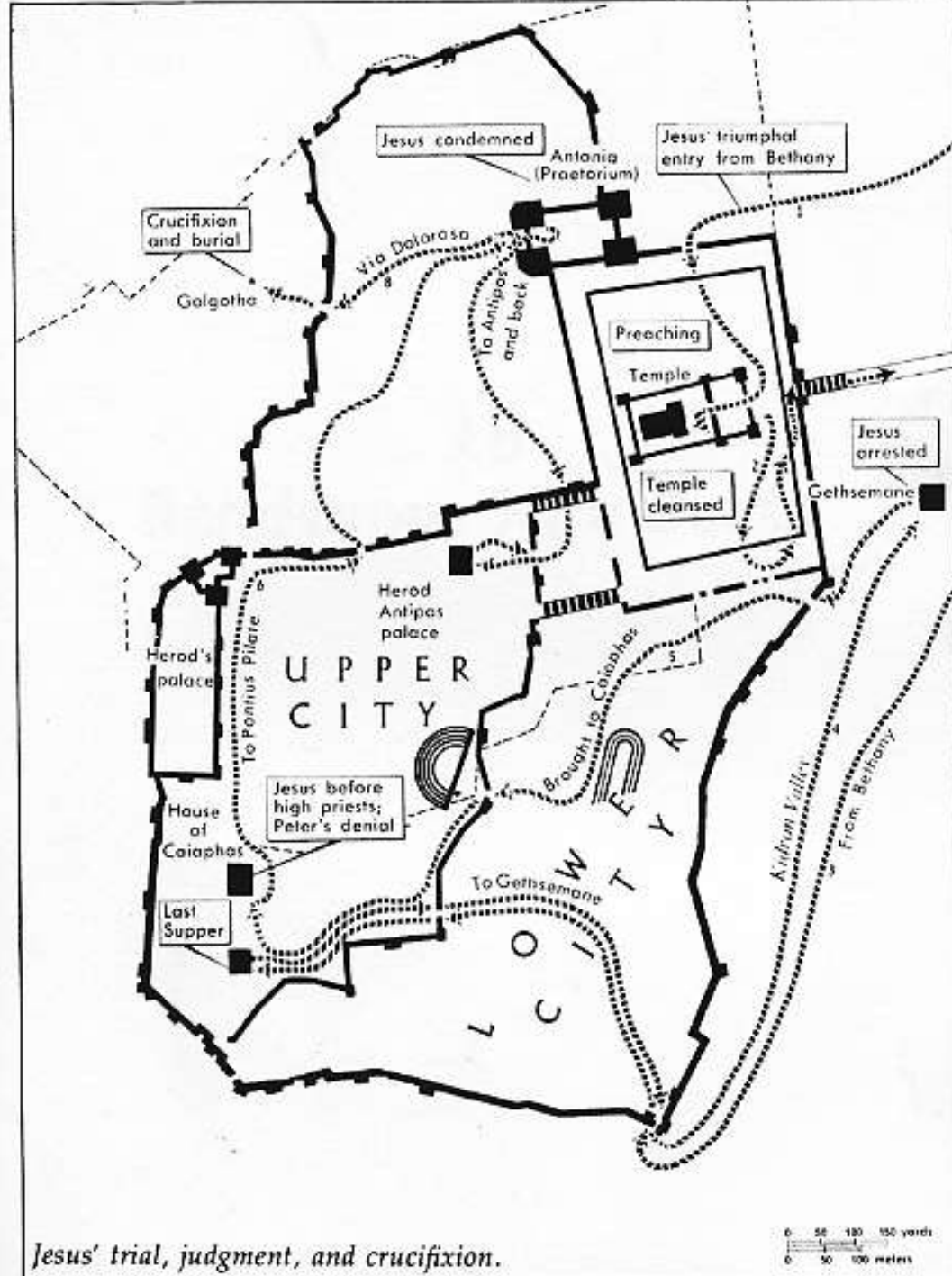
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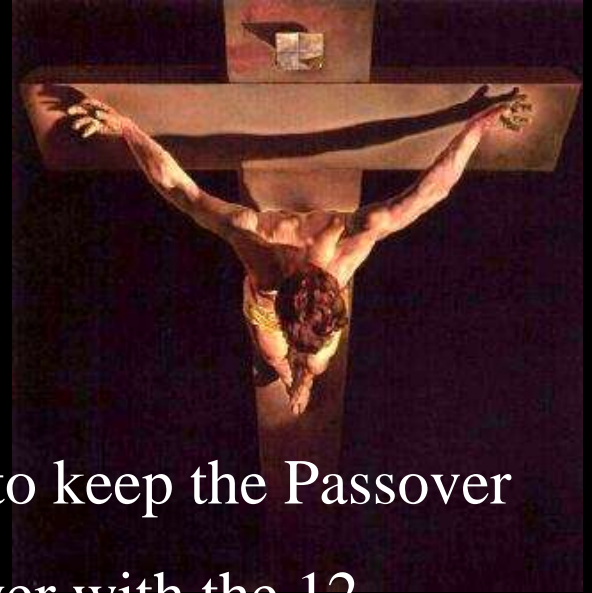
⌚ Jesus institutes the Lord's Supper (Lk 22:17-20)

⌚ In the middle of His discourse, Jesus leads His disciples out of the upper room



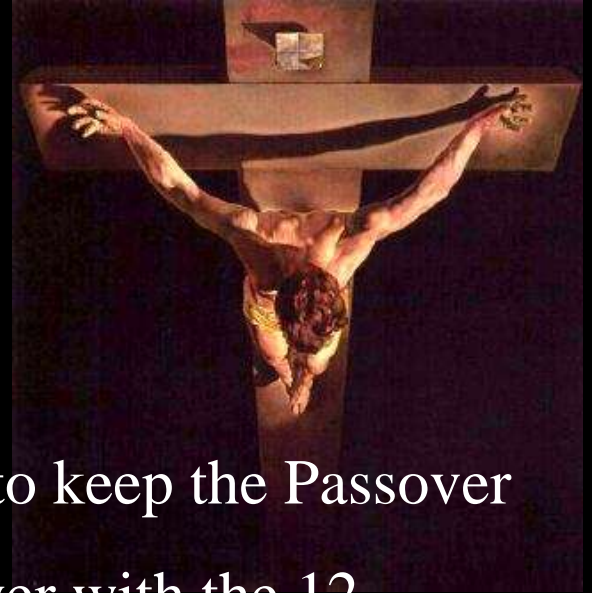
Jesus' trial, judgment, and crucifixion.

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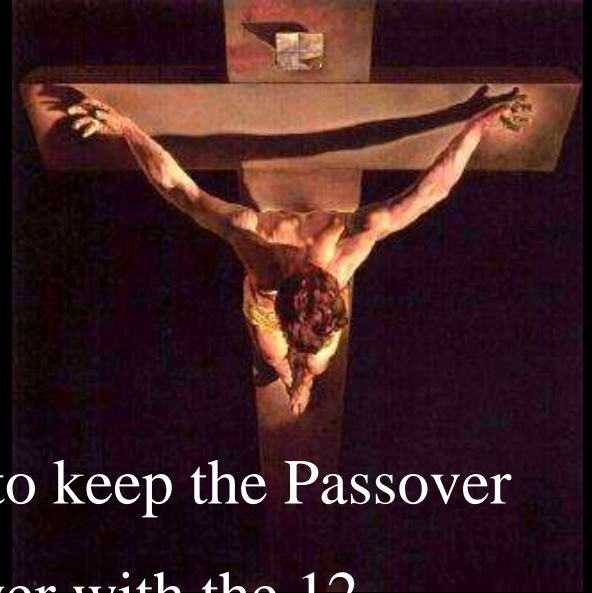
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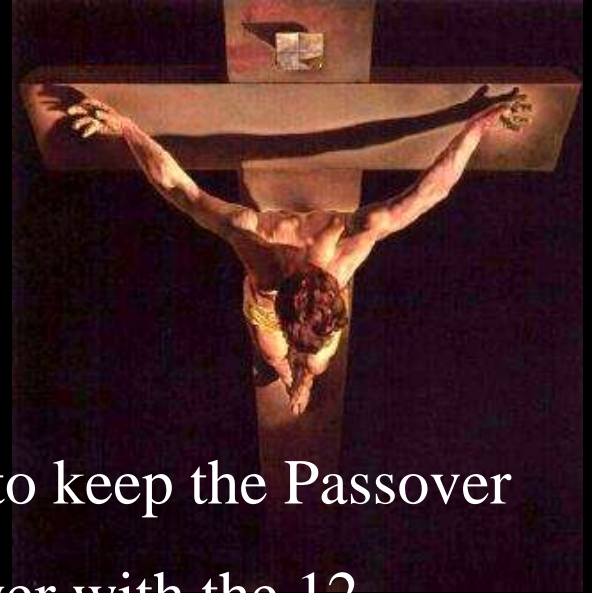
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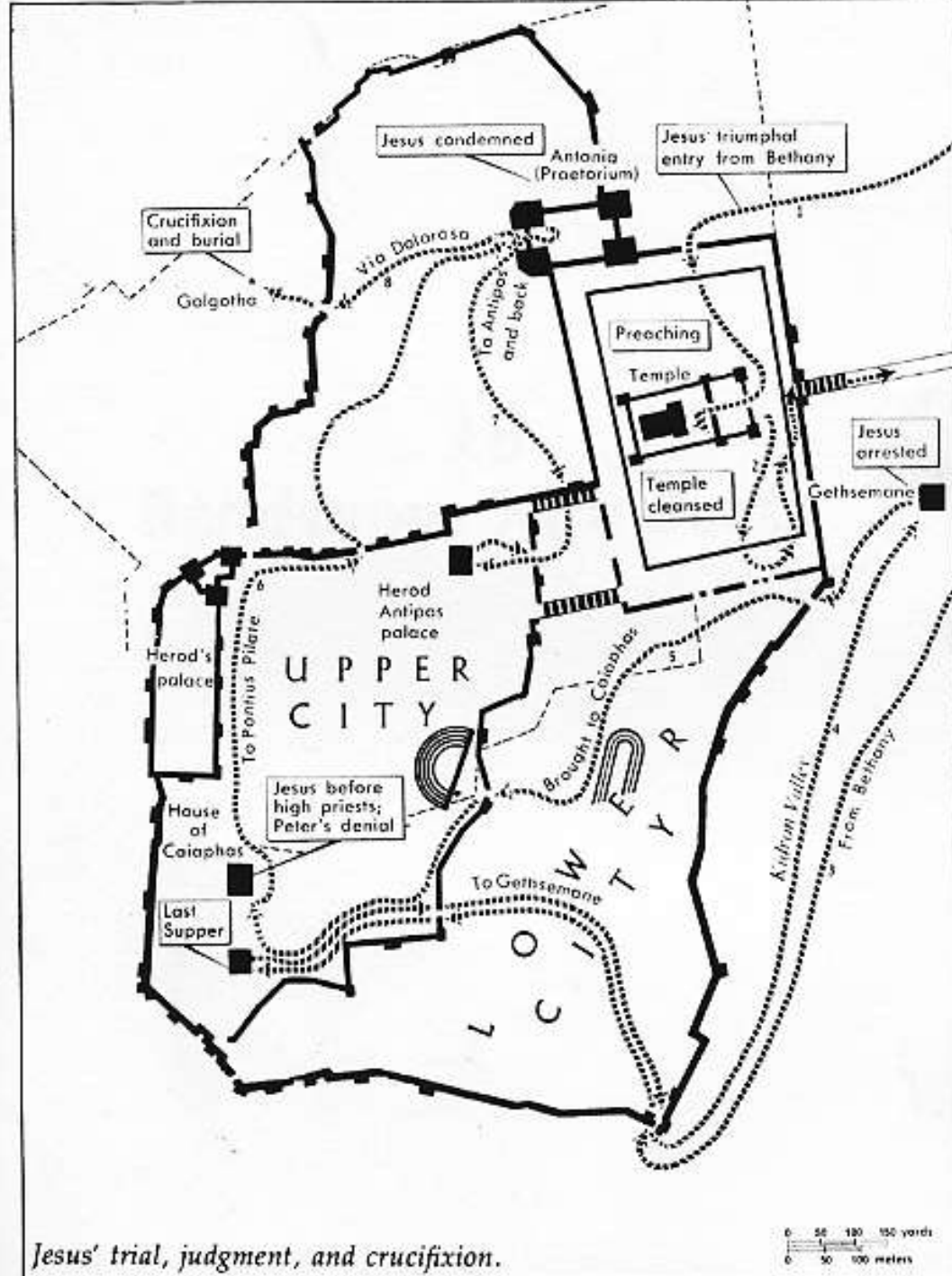


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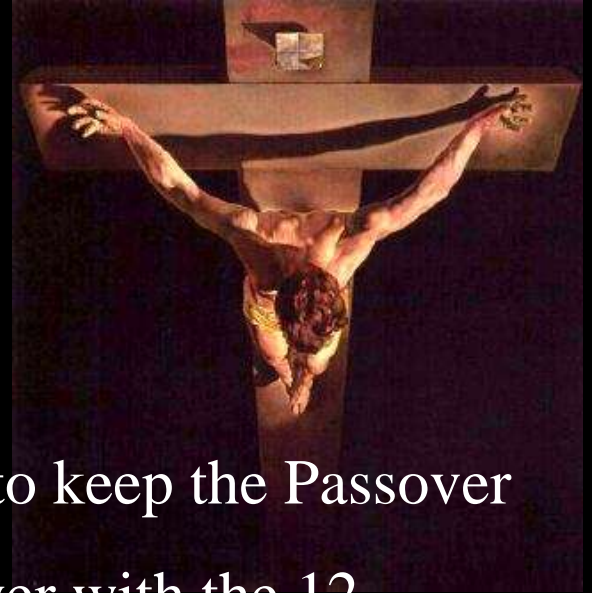


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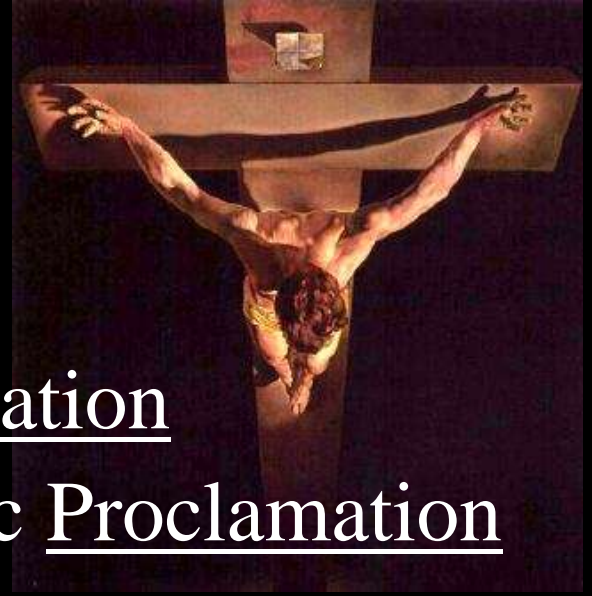
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 - As Jesus emerges from the Garden (with angelic help), Judas and the soldiers and the Sanhedrinists arrive to arrest Him (Jn 18:1-11)
 - Jesus is deserted by His disciples, and then hauled off to a series of trials which will culminate in a few hours in His death

Successive Days of The Passion Week



Sunday: A day of Messianic Presentation

Monday/Tuesday: days of Messianic Proclamation

Wednesday: A silent day

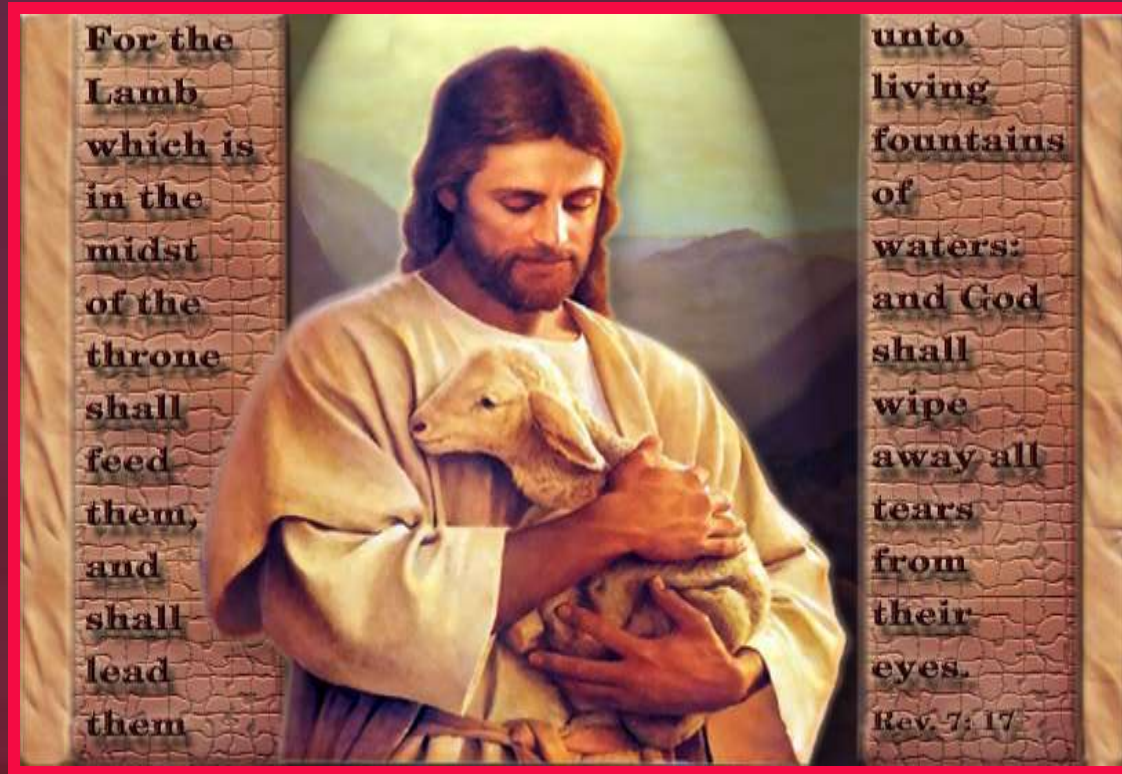
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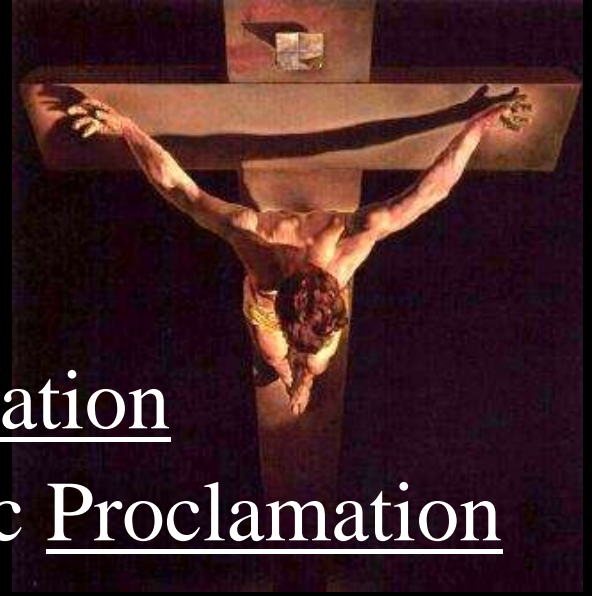
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Monday/Tuesday: days of Messianic Proclamation

Wednesday: A silent day

Thursday evening: A time of Messianic Preparation

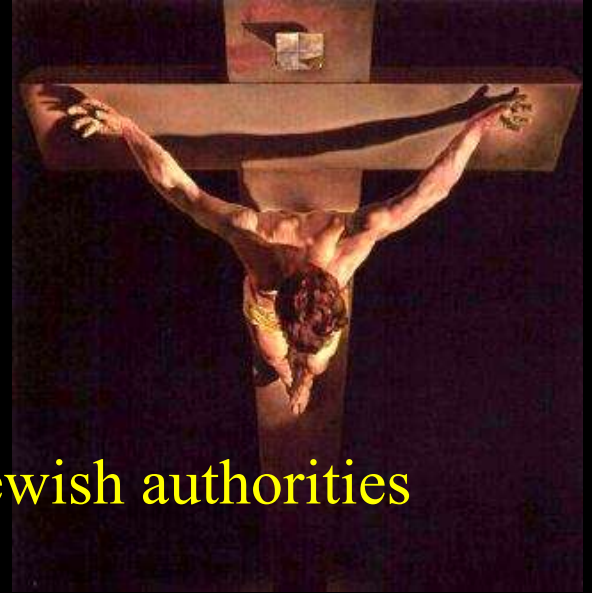
Friday: A day of Messianic Perfection

Sunday: A day of Messianic Pronouncement

Friday:

A day of Messianic Perfection

✝ Three stages of Jesus' "trial" before the Jewish authorities

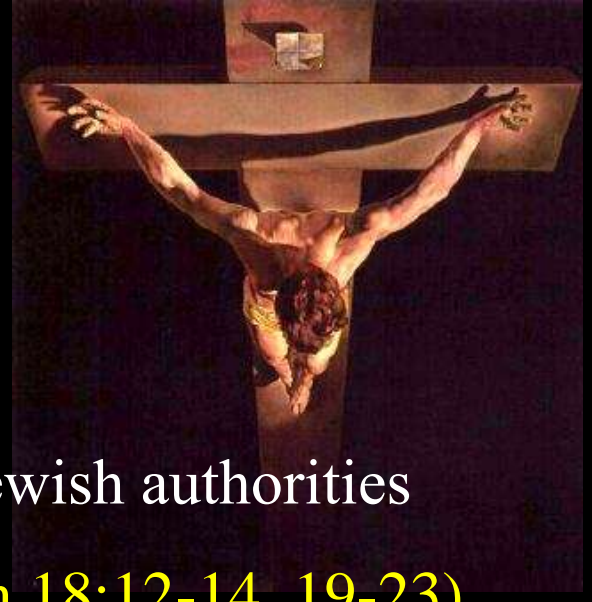


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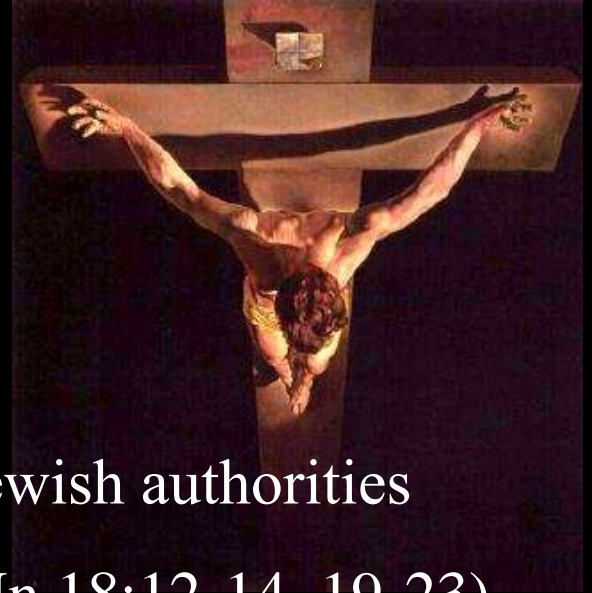
✝ Three stages of Jesus' "trial" before the Jewish authorities

1) Before Annas, the former high priest (Jn 18:12-14, 19-23)



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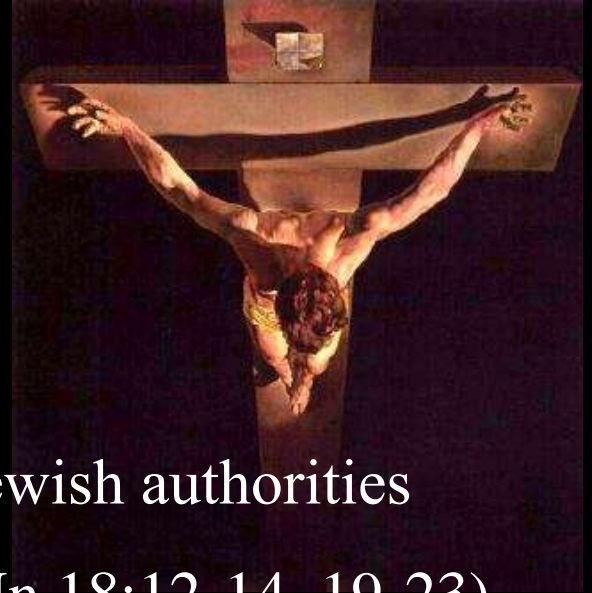
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- ✝ Three stages of Jesus' "trial" before the Jewish authorities
- 1) Before Annas, the former high priest (Jn 18:12-14, 19-23)
 - 2) **Before Caiaphas & the assembled Sanhedrin (Mt 26:57, 59-68)**

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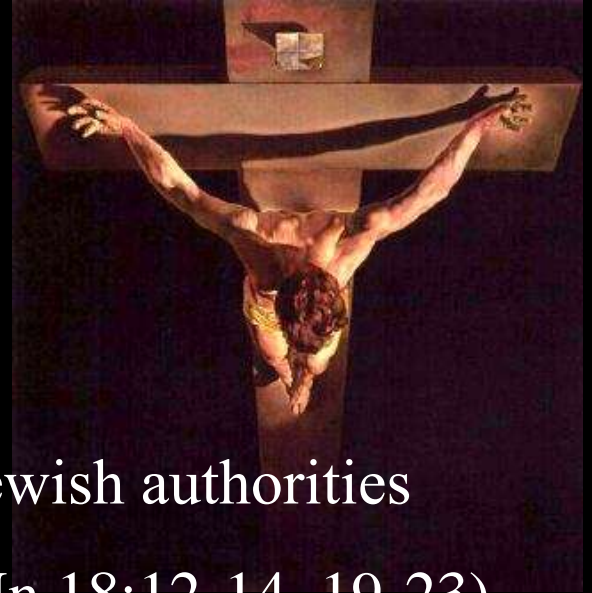
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- 1) Before Annas, the former high priest (Jn 18:12-14, 19-23)
- 2) Before Caiaphas & the assembled Sanhedrin (Mt 26:57, 59-68)

Note: After Caiaphas & the Sanhedrin condemned Jesus, as they waited for the dawn, their servants mocked and buffeted Jesus (Mt 26:67, 68); it was about this time that Peter denied Jesus for the third time (Lk 22:54-62)

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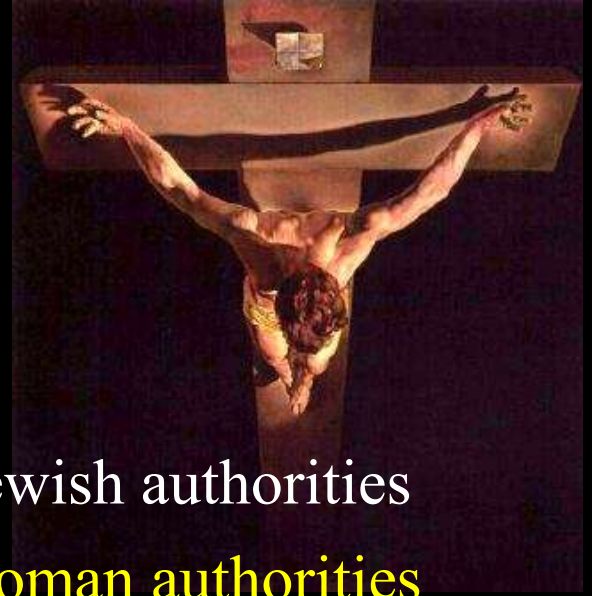
A day of Messianic Perfection



- ✝ Three stages of Jesus' "trial" before the Jewish authorities
- 1) Before Annas, the former high priest (Jn 18:12-14, 19-23)
 - 2) Before Caiaphas & the assembled Sanhedrin (Mt 26:57, 59-68)
 - 3) Again before Caiaphas & the Sanhedrin, at the first glimpse of dawn (Lk 22:66-71)

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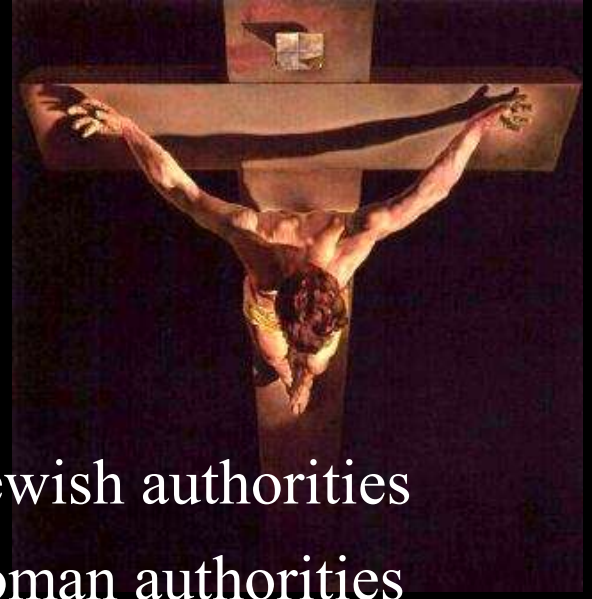
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- ✝ Three stages of Jesus' "trial" before the Jewish authorities
- ✝ Three stages of Jesus' "trial" before the Roman authorities

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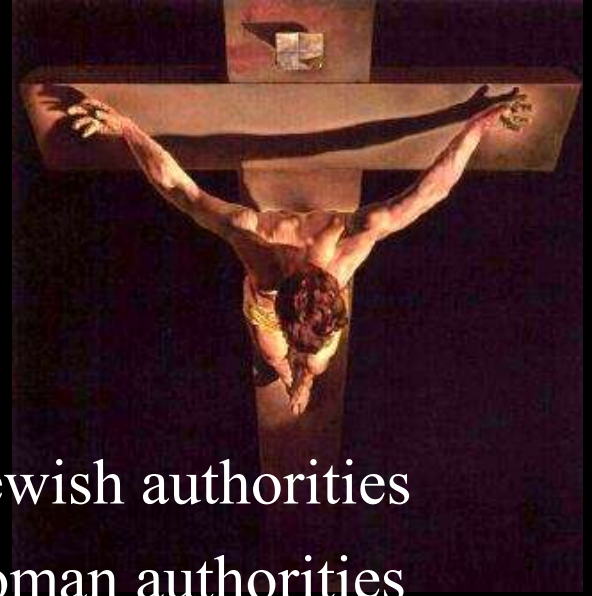
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1) Before Pontius Pilate for the first time (cf. Jn 18:33-38a)

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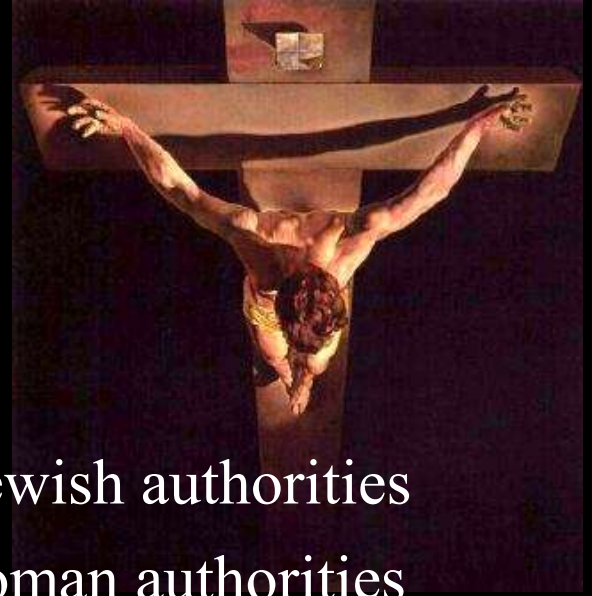
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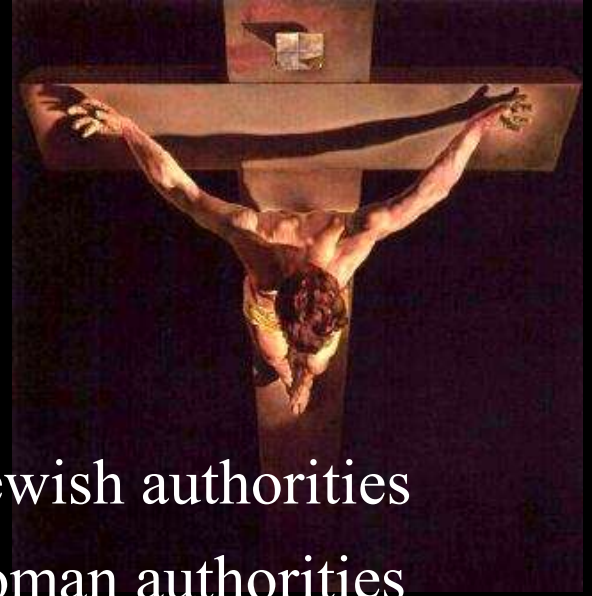
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 - 1) Before Pontius Pilate for the first time (cf. Jn 18:33-38a)
 - 2) Before Herod Antipas (Lk 23:6-12)
 - 3) **Before Pontius Pilate for a second & final time (cf. Jn 19:9-12)**

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A day of Messianic Perfection



✝ Three stages of Jesus' "trial" before the Jewish authorities

✝ Three stages of Jesus' "trial" before the Roman authorities

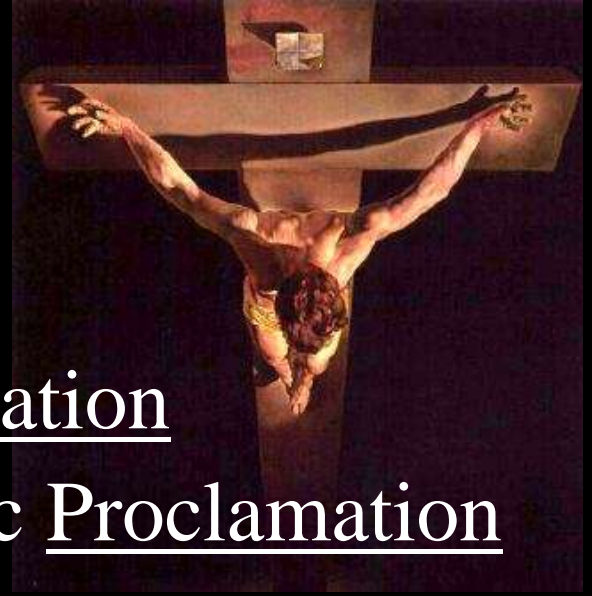
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Finally, Jesus is turned over by Pilate to be crucified (Jn 19:12, 13)

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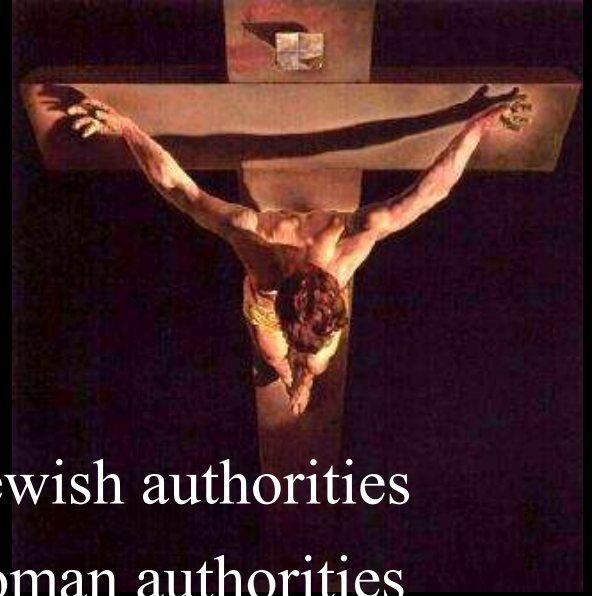
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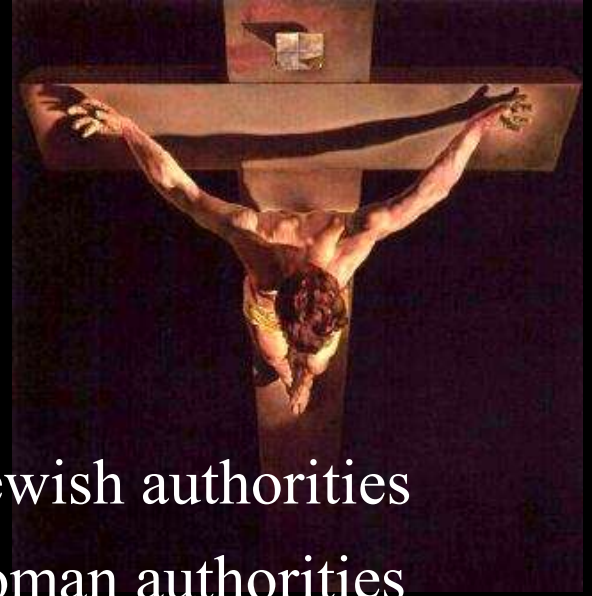
A day of Messianic Perfection

- ✝ Three stages of Jesus' "trial" before the Jewish authorities
- ✝ Three stages of Jesus' "trial" before the Roman authorities
- ✝ **The crucifixion of the Prince of Life**



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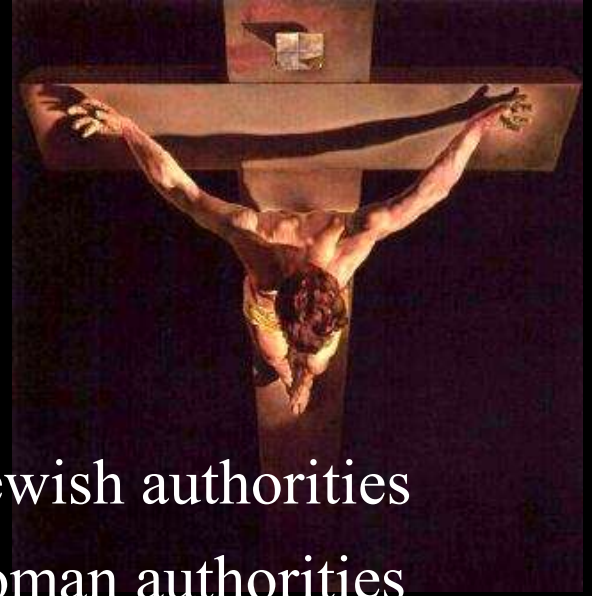
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- ✝ Three stages of Jesus' "trial" before the Jewish authorities
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- Jesus is mocked, carries His cross to Golgotha

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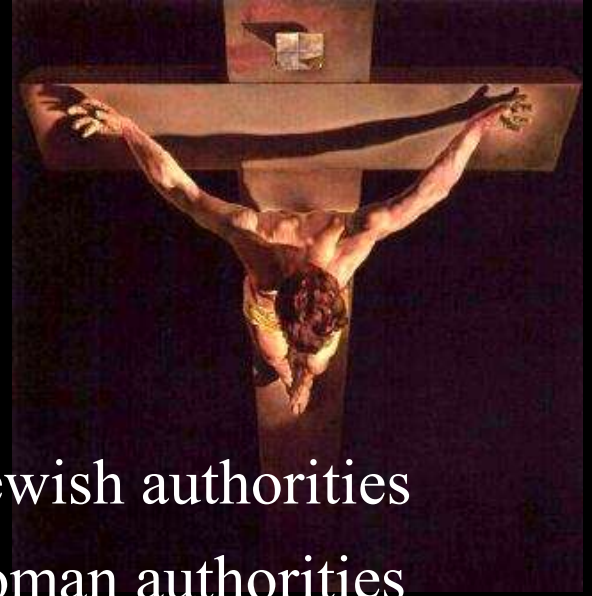
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 - The 1st three hours on the cross: Jesus speaks three times

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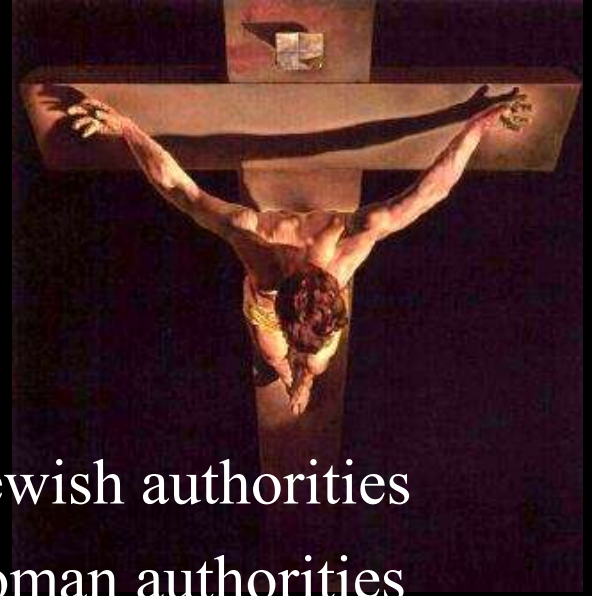
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 - 1) "Father, forgive them..."

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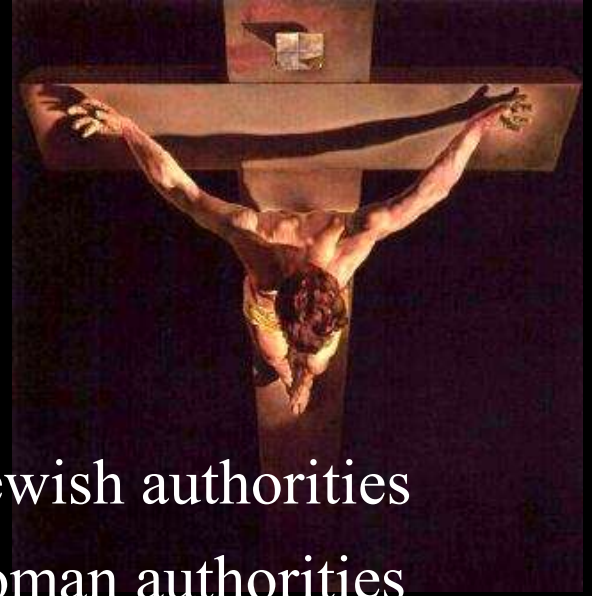
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 - 1) "Father, forgive them..."
 - 2) "Today you shall be with me in Paradise!"

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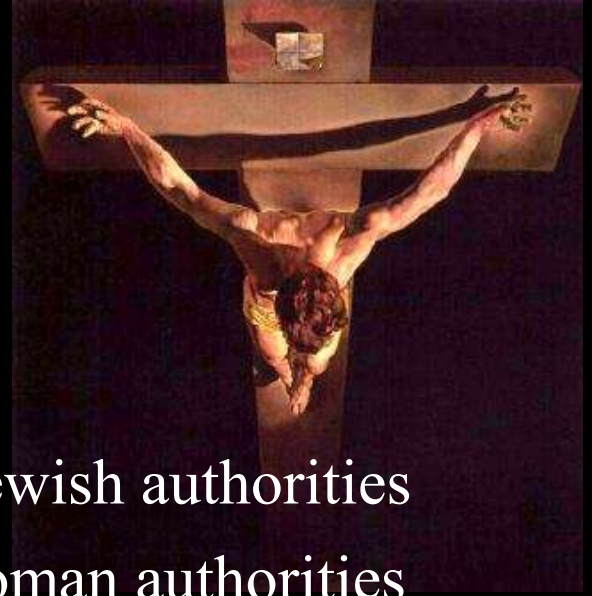
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 - The 1st three hours on the cross: Jesus speaks three times
 - 1) "Father, forgive them..."
 - 2) "Today you shall be with me in Paradise!"
 - 3) "Woman, behold thy son..."

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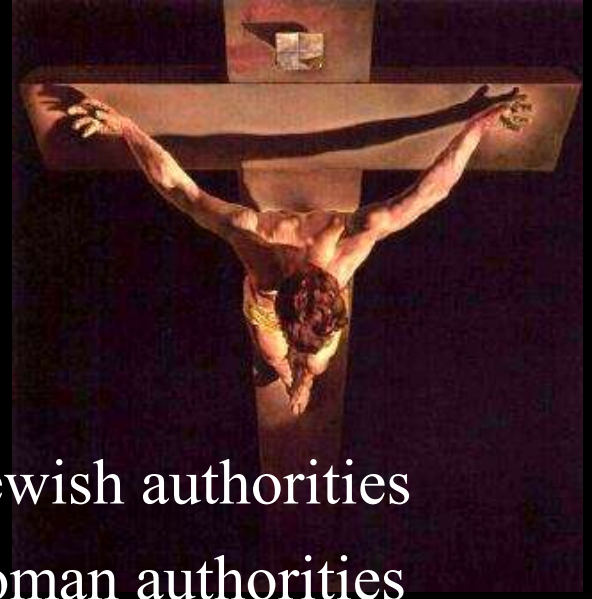
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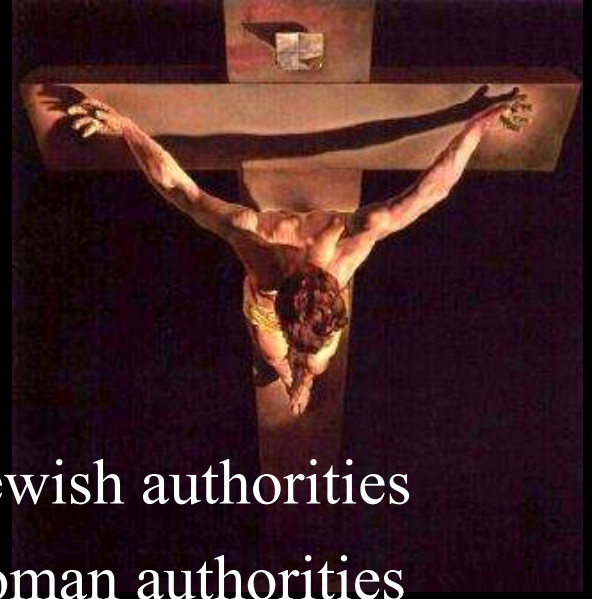
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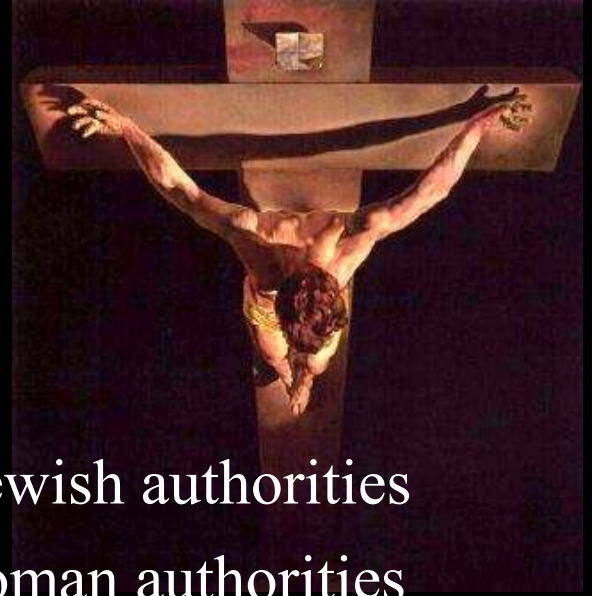
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 - 1) "My God, why hast Thou forsaken Me?"
 - 2) "I thirst"

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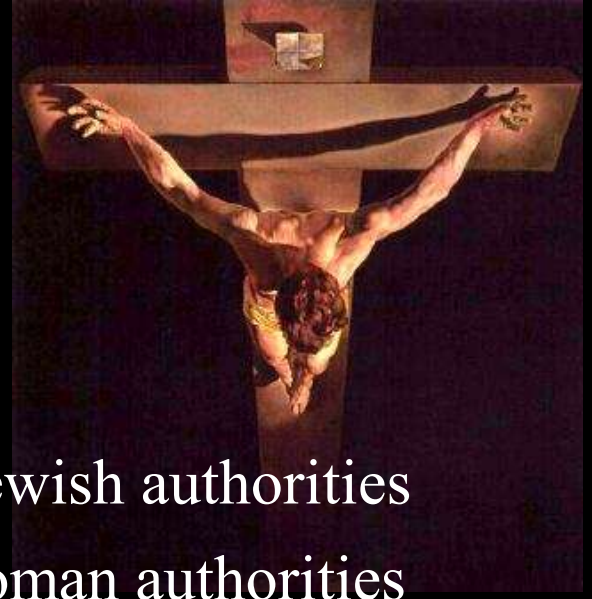
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 - 2) "I thirst"
 - 3) "It is finished!"

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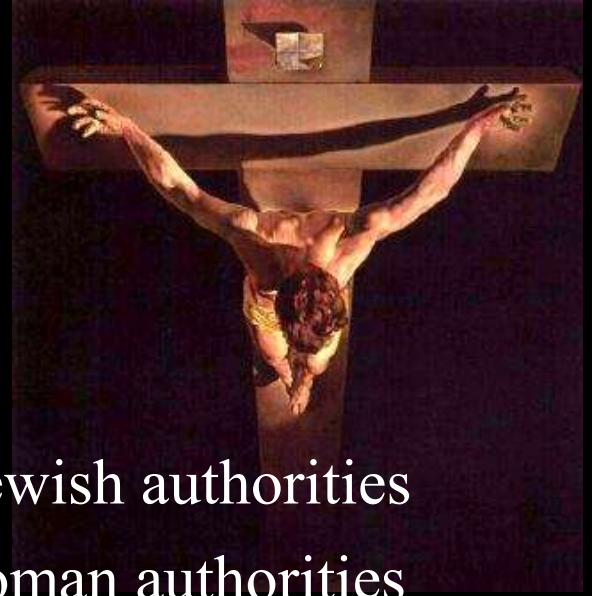


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 - 2) "I thirst"
 - 3) "It is finished!"
 - 4) "Father, into Thy hands I commend My spirit."

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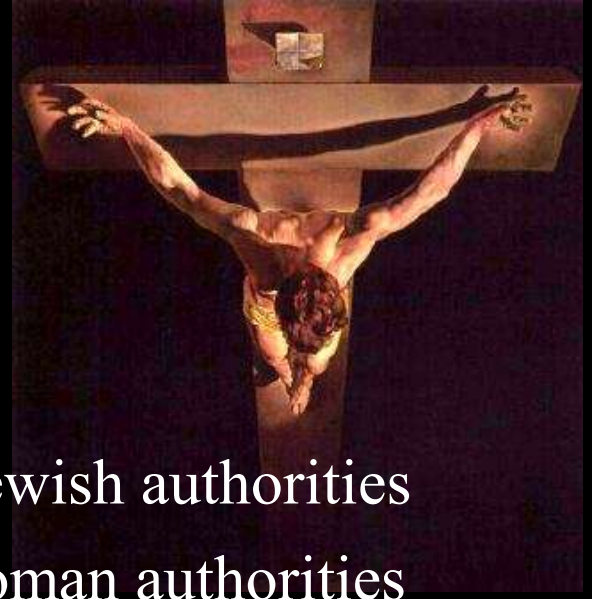
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- ✝ **The innocent, atoning death of the God-man**



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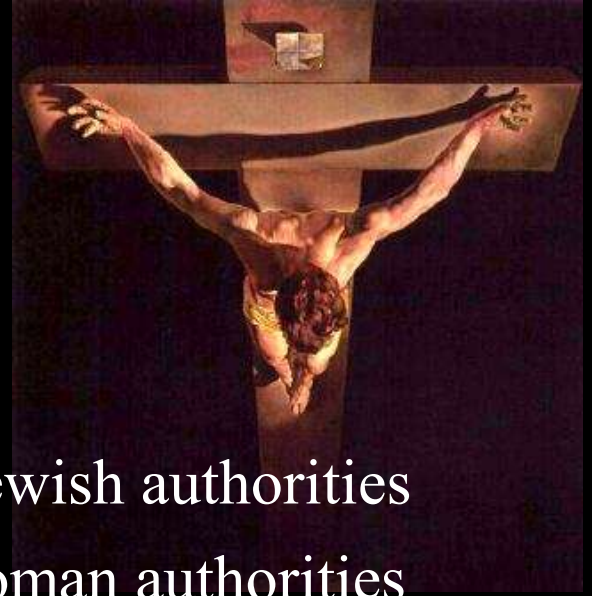
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Notice the physical manifestations at the time of Jesus' death:

- 1) The veil of the temple was torn in two (Mt 27:51)
- 2) There was an earthquake (Mt 27:51)

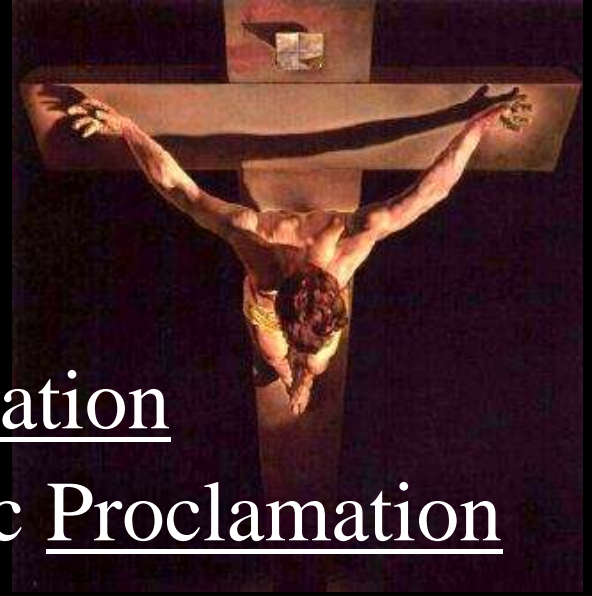
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- ✝ **The lifeless body of Jesus is buried in a borrowed tomb**

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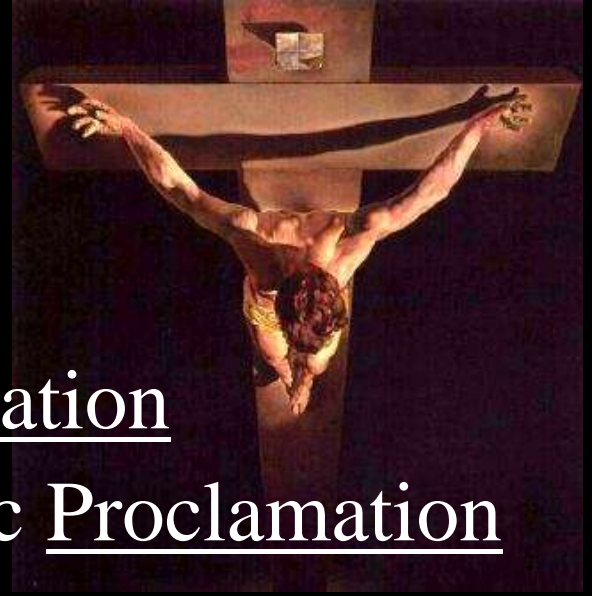
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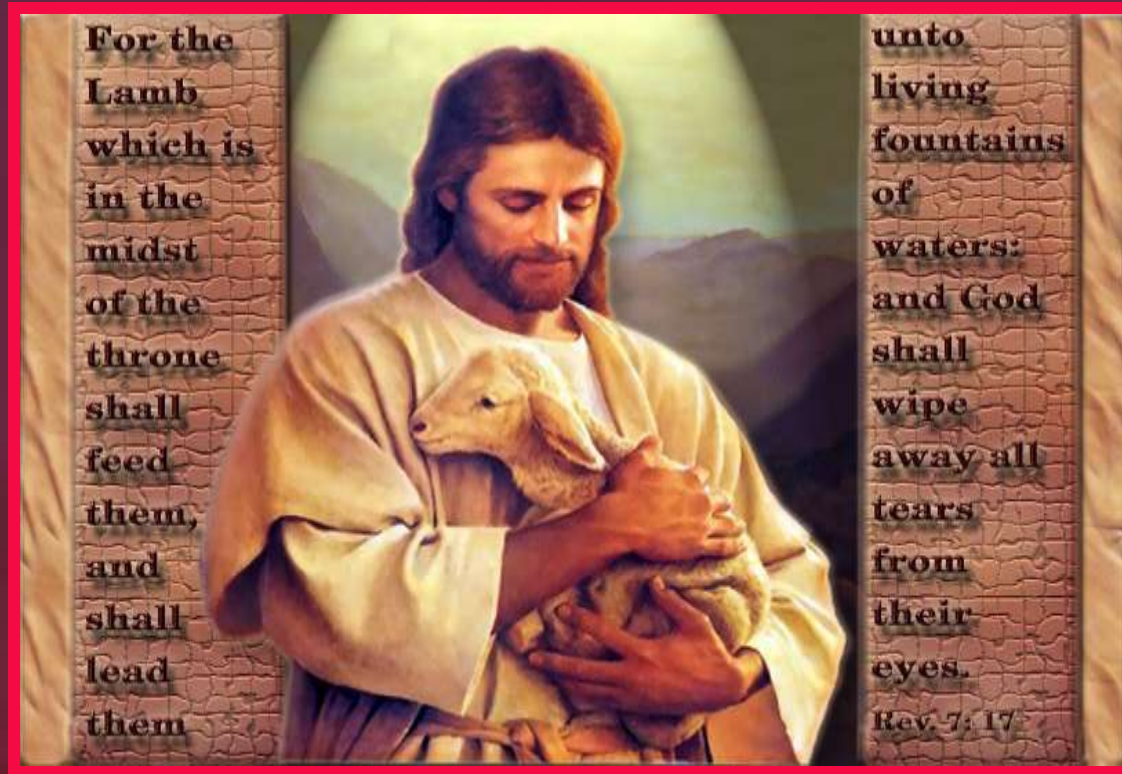
Sunday: A day of Messianic Pronouncement

“Jesus Christ . . . was declared to be the Son of God with power . . . by the resurrection from the dead!”

Romans 1:3,4

“Behold, the Lamb of God!”

A Detailed and Devotional Study of the Passion Week of Jesus Christ



Bible Church of Brownsburg, IN
May 6, 2007

Doug Bookman
Friends of Israel Gospel Ministry